# **INDEX**

6:30PM – Council Chambers

1. Grant Application: Local Law Enforcement Block Grant

Action Requested: Approval by Resolution

2. Chapter 28 Text Amendment – File No. 1095

Action Requested: Approval by Ordinance

3. Ogden Avenue Vision Statement

Action Requested: Information Only

4. Text Amendment Setback Variations - File No. 1096

Action Requested: Approval by Ordinance

## STANDING COMMITTEE REPORTS

### **MANAGER**

### ATTORNEY'S REPORT

# **PUBLIC COMMENTS** (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

### **FUTURE AGENDA ITEMS**

Please see attached.

# THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.

# **FUTURE AGENDA – GENERAL**

1.	Resolution to Sell Bonds	8/26/03
2.	Vulnerability Assessment – Water System	8/26/03
3.	<ul> <li>Parking &amp; Traffic Recommendations:</li> <li>a) File #05-02 Parking Restrictions on Florence Avenue</li></ul>	8/26/03
4.	Bid: Supply and Installation of Dump Bodies and Snow Removal Equipment on Cabs & Chassis	8/26/03
5.	Agreement with Burlington Northern	8/26/03
6.	Recognizing Debts Associated with CBD TIF District	8/26/03
7.	Hickory Court Ditch	8/26/03
8.	North Belmont Park Contract FOUNDED IN 18	8/26/03
9.	Luxury Motors; Rezoning/Amend Special Use	8/26/03
10	. Heritage Festival Annual Report	9/9/03