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1. Parking Deck Update

Action Requested: Information

2. Humana Smart Suites

Action Requested: Discussion

3. Bids:

- a) Supply and Installation of Dump Bodies and Snow Removal Equipment for Cabs and Chassis
- b) Sewer Jetting Re-Bid

Action Requested: Place on Consent Agenda

4. Vulnerability Assessment – Water System

Action Requested: Place on Consent Agenda

5. Parking & Traffic

- a) File #05-02 Parking Restrictions on Florence Avenue South of Ogden Avenue
- b) File #08-03 Elmore Avenue and Lee Avenue Pedestrian Crosswalk Applications

Action Requested: Approval by Ordinance

6. Hickory Court Ditch

Action Requested: Information Only

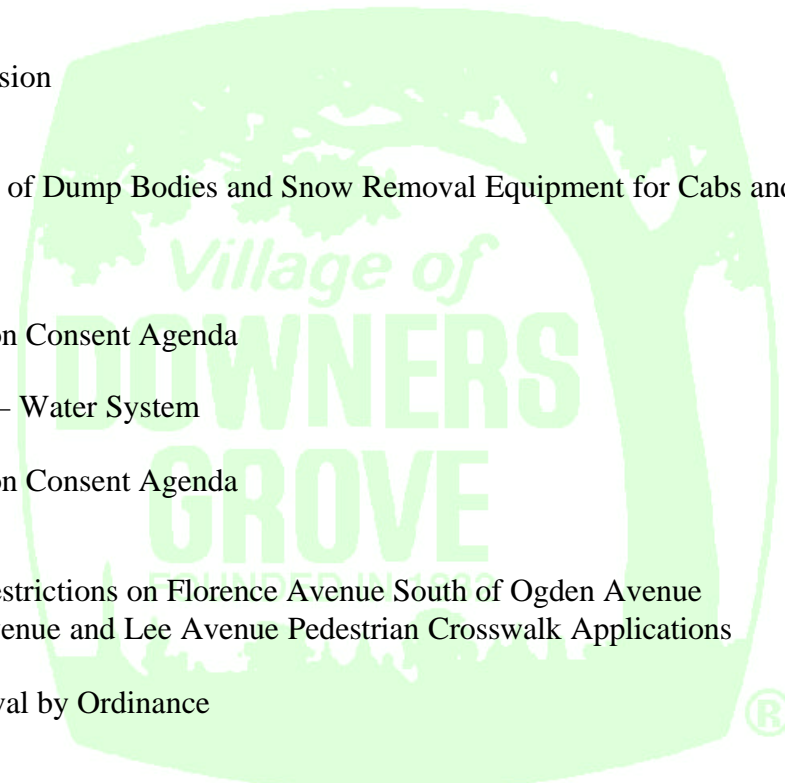
7. Resolution Approving Final Plat of Subdivision of Fairview Oaks

Action Requested: Approval by Resolution

STANDING COMMITTEE REPORTS

MANAGER

ATTORNEY'S REPORT



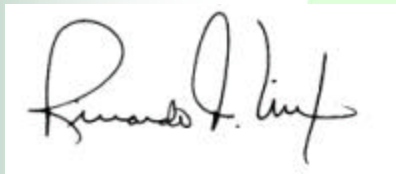
PUBLIC COMMENTS (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

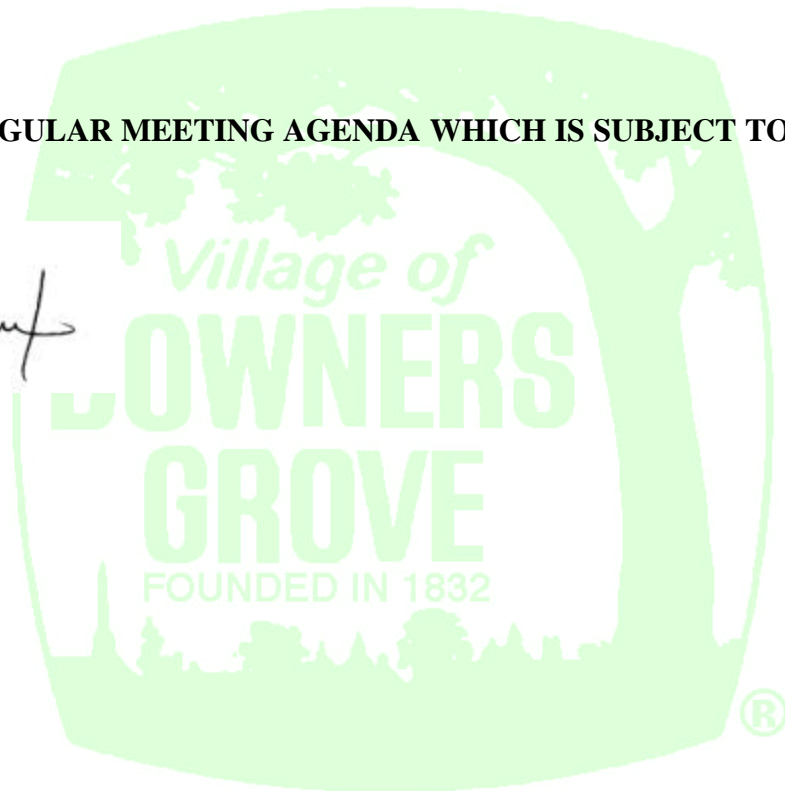
FUTURE AGENDA ITEMS

Please see attached.

THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.



Handwritten signature of Ricardo J. Lopez.



FUTURE AGENDA – GENERAL

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|---|--------|
| 1. Heritage Fest Annual Report | 9/9/03 |
| 2. Resolution to Sell Bonds | 9/9/03 |
| 3. Recognizing Debts Associated with CBD TIF District | 9/9/03 |
| 4. North Belmont Park Contract | 9/9/03 |
| 5. Versar 2 nd Amendment | 9/9/03 |
| 6. Tree Agreement | 9/9/03 |
| 7. Parking Rates Ordinance | 9/9/03 |
| 8. Purchase Computers | 9/9/03 |
| 9. Text Amendment Setback Variations – File #1096 | 9/9/03 |
| 10. Agreement with Burlington Northern | 9/9/03 |
| 11. Luxury Motors; Rezoning/Amend Special Use | 9/9/03 |
| 12. An Ordinance Amending Speed Limits on Village Streets | 9/9/03 |
| 13. Water Service Agreement | 9/9/03 |

