

# Village of Downers Grove Meeting Agenda Downers Grove Village Council

Civic Center 801 Burlington Downers Grove, IL 60515 630-434-5500

Council Chambers February 5, 2008 7:00 pm

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

#### 1. Call to Order

Pledge of Allegiance to the Flag

#### 2. Roll Call

#### 3. Minutes of Workshop and Council Meetings

Council Meeting - January 15, 2008 Workshop Meeting - January 22, 2008

Bi-Weekly Update - Fire Station 2 Construction

#### 4. Public Comments and Questions

- A. Comments and Questions on Active Agenda
- **B. Comments and Questions on General Matters**

#### 5. Public Hearings

# 6. Consent Agenda

COR	00-03166	A. Claim Ordinance: No. 5727, Payroll, January 18, 2008
		Sponsors: Accounting

BIL	00-03167	B. List of Bills Payable:	No. 5708, February 5, 2008
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**Sponsors:** Accounting

BID 00-03173 C. Bid: Award \$47,166 to Total Network Solutions, Inc., Downers Grove, IL, for

Purchase of Two Replacement IBM System I AS/400 Servers

**Sponsors:** Information Services

**RES 00-03174** D. Resolution: Authorize a Contract with Astro Amusement Co.

**Sponsors:** Community Events

MOT 00-03179 E. Motion: Note Receipt of Minutes of Boards and Commissions

#### 7. Active Agenda

**ORD 00-03175** A. Ordinance: Authorize a Special Use to Permit an Accessory Structure at 4923-4927

Seeley Avenue

**Sponsors:** Community Development and Plan Commission

Reference #: PC 34-08

**ORD 00-03176** B. Ordinance: Amend Deck Signage

**Sponsors:** Public Works and Parking & Traffic Commission

**Reference #: 29-07** 

**ORD 00-03177** C. Ordinance: Amend Catering License Provisions

Sponsors: Village Attorney and Liquor Commission

MOT 00-03183 D. Motion: 2008 Heritage Festival Layout

#### 8. Mayor's Report

Materials to be Received

Materials to be Placed on File

#### 9. Manager's and Directors' Reports

**REP** 00-03184 Information: General Obligation Bond Issuance - Watershed Infrastructure Improvement

Plan Funding

## 10. Attorney's Report

**Future Active Agenda** 

#### 11. Council Member Reports and New Business

### 12. Adjournment