RESOLUTION NO.

A RESOLUTION AUTHORIZING PARTICIPATION IN THE STATE OF ILLINOIS FEDERAL SURPLUS PROPERTY PROGRAM

WHEREAS, the Village of Downers Grove has limited fiscal resources available for the procurement of heavy-duty construction equipment, vehicles, commodities and other property; and

WHEREAS, the State of Illinois' Federal Surplus Property Program offers a variety of surplus property at approximately 5-25 percent of the acquisition value, effectively reducing program costs by acquiring items that have been used to their life expectancy or property that must be replaced for safety or economic reasons; and

WHEREAS, the Village of Downers Grove agrees to the following terms and conditions: to use the surplus property only in the official program which it represents; and upon receipt, agrees to place the surplus property into use within one (1) year; and it agrees that the property shall be used for a period of one (1) year (certain items, eighteen (18) months); that it agrees it will not sell, loan, trade or tear down the property without written consent from the State of Illinois; and

WHEREAS, the Village of Downers Grove understands that surplus property must be used in an authorized program and that personal use or non-use of the surplus property is not allowed;

NOW, THEREFORE BE IT RESOLVED, that the Village Council of the Village of Downers Grove does hereby consent and decree that the Village of Downers Grove is authorized to participate in the State of Illinois Federal Surplus Property Program.

<u>SECTION 1</u>. That the proper officials, agents and employees of the Village are hereby authorized and directed to take such further action as they may deem necessary or appropriate to perform all obligations and commitments of the Village in accordance with the provisions of the Program.

<u>SECTION 2</u>. That all resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed.

<u>SECTION 3</u>. That this Resolution shall be in full force and effect from and after its passage as provided by law.

| | Mayor | |
|---------------|-------|--|
| Passed: | | |
| Attest: | | |
| Village Clerk | | |

ILLINOIS STATE AGENCY FOR FEDERAL SURPLUS PROPERTY

State and Federal Property Management 1924 South 10 ½ Street Springfield IL 62703

APPLICATION FOR ELIGIBILITY

To Receive Federal Surplus Property (41 CFR 101-44-207)

| (· · · · · · · · · · · · · · · · · · · | | | | |
|--|-------------------------------|---------------------------|--|--|
| Federal Surplus Account Number Issued: I. LEGAL NAME & MAILING ADDRESS OF APPLICANT ORGANIZATION: | | | | |
| Village of Downers Grove | 36 | -6005857 | | |
| Name of Organization | | Federal Tax ID # | | |
| 801 Burlington Ave., Downers | s Grove Illinois 60515-4776 | | | |
| Mailing Address (P.O. Box #, Street, | City & State) | Zip Code | | |
| Street Address/ Location (if different | from mailing address) | | | |
| <u>DuPage</u> | (630) | 434-6878 | | |
| County | (000) | Telephone # | | |
| II. APPLICANT STATUS (CHECK | ONE): | | | |
| Public Agency including Public | | zation (Provide Evidence) | | |
| III. TYPE OR PURPOSE OF ORGA | (check one) Nonprofit Health | Nonprofit Education | | |
| III. TIPE ON FUNFUSE OF UNGA | INIZATION. | | | |
| ☐ State | ☐ College or University | Child Care Center | | |
| ☐ County | Secondary School | Museum | | |
| City/Village | ☐ Elementary School | ☐ Training Ctr. | | |
| ☐ Education | Program for Older Individuals | Radio/TV Station | | |
| ☐ Health | Library | ☐ Nursing Home | | |
| ☐ Township | ☐ Hospital | Health Ctr/ Clinic | | |
| Road Dist. | School for Handicapped | Assistance to Needy | | |
| ☐ Public Safety | Assistance to Homeless | ☐ Other | | |
| IV. PROVIDE A WRITTEN DESCRIPTION OF PROGRAM OR SERVICES OFFERED, INCLUDING A DESCRIPTION OF FACILITIES OPERATED. (REQUIRED) See Attached. | | | | |
| V. SOURCES OF FUNDING (ATTACH SUPPORTING DOCUMENTATION): | | | | |
| Tax Supported Grant Contributions Other (Specify) Licenses, Permits, Fees, Charges and Fines | | | | |
| VI. HAS THE ORGANIZATION BEEN DETERMINED TO BE TAX EXEMPT UNDER SECTION 501 OF THE INTERNAL REVENUE CODE OF 1954: See attached tax-exempt letter from IL. Dept. of Revenue (COPY REQUIRED) | | | | |
| VII. HAS THE ORGANIZATION BEEN APPROVED, ACCREDITED, OR LICENSED?(COPY REQUIRED) BY WHAT AUTHORITY? N.A. | | | | |

| VIII | | |
|--|--|--|
| Date | | Applicant Signature |
| ILLINOIS STAT | TE AGENCY FOR FEDERAL SURPL | US PROPERTY |
| State | e and Federal Property Manage | ment |
| | 1924 South 10 ½ Street | |
| | Springfield IL 62703 | |
| | AUTHORIZED REPRESENTATIVE | S |
| I. LEGAL NAME & MAILING ADDRESS | S OF APPLICANT ORGANIZATIO | N: |
| Village of Downers Grove | Da | vid Fieldman_ |
| Name of Organization | Admini | strative Head |
| 801 Burlington Ave. Downers G | rove. Illinois 60515-4776 | |
| Mailing Address (P.O. Box #, Street, City | | Zip Code |
| Street Address/Location (If different from | mailing address) | |
| DuPage | | (630) 434-5500 |
| County | | Telephone # |
| Curan Dragafield | | C20 1 124 FF74 |
| Susan Brassfield Send Correspondence to the Above Name | ed Representative | (630) 434-5571 Fax # |
| | | |
| (If you have an e-mail address and wish ubelow) | us to contact you in this manner, pl | lease specify address on line given |
| sbrassfield@downers.us | | Federal Tax ID#:36-6005857 |
| II. THE FOLLOWING REPRESENTATION | VES ARE DESIGNATED TO: | |
| | ion as its authorized agent; and | |
| B. Acquire Federal surplus pro | perty on behalf of the Donee Organ | ization: and |
| | | |
| C. Obligate necessary Dones C | Organization funds for this purpose; | and |
| D. Execute Distribution Documers reservations, and restriction | ents binding the Donee Organizations applying to Property obtained thr | n to the terms, conditions, ough the agency. |
| III NEW DESIGNATIONS | ADDITIONAL DESIGNATIONS ONLY | |
| (Delete all previous authorizations) | (Add to | previous authorizations) |
| IV. REPRESENTATIVES | | |
| Name | Title | Signature |
| David Fieldman | Acting Village Manager | |
| | | |
| | | |
| | | |
| | | |

V. CERTIFICATION

| Date | Signature of Authorized Official (Ap | oplicant) | | |
|--|---|------------------------|--|--|
| LENGTH OF ELIGIBILITY GRANTED BY CMS: | | | | |
| YEAR(S) (FOR STATE AGENCY USE ONLY) | Title | | | |
| ILLINOIS STATE AGENCY FOR | R FEDERAL SURPLUS PROPERTY | | | |
| | Property Management | | | |
| | th 10 ½ Street eld IL 62703 | | | |
| | | | | |
| NONDISCRIMINA | ATION ASSURANCE | | | |
| LEGAL NAME & MAILING ADDRE | ESS OF APPLICANT ORGANIZATION | : | | |
| <u>Village</u> | of Downers | | | |
| Grove Name of Organization | | | | |
| • | 00545 4770 | | | |
| 801 Burlington Ave. Downers Grove, Illinois Mailing Address (P.O. Box #, Street, City & State) | 60515-4776 | Zip Code | | |
| | | | | |
| Street Address/Location (If different from mailing address | ss) | | | |
| <u>DuPage</u> County | | | | |
| • | 4.110. | | | |
| Village of Downers Grove | f Organization) | <u>,</u> the donee, | | |
| agrees that the program for or in connection with | h which any property is donated to | | | |
| conducted in compliance with, and the donee will centity) who through contractual or other arrangem | | | | |
| benefits under said program to comply with all requ | | | | |
| the General Services Administration (41 C.F.R. 10 | 1-6.2 and 101-B) issued under the p | provisions of Title VI | | |
| of the Civil Rights Act of 1964, as amended, s Administrative Services Act of 1949, as amende | | | | |
| amended, Title IX of the Education Amendme | | | | |
| Discrimination Act of 1975, and the Civil Rights Re | | | | |
| United States shall on the ground of race, color, na | | | | |
| handicapped person shall solely by reason of the benefits of, or be subjected to discrimination unde | | | | |
| Federal assistance from the General Services A | | | | |
| immediately take any measures necessary to effect | tuate this agreement. | | | |
| The donee further agrees (1) that this agreement s | shall be subject in all respects to the | e provisions of said | | |
| Federal statutes and regulations, (2) that this agree | | | | |
| it retains ownership or possession of the property, judicial enforcement of this agreement, and (4) that | | | | |
| in interest of the donee and the word "donee" as us | | | | |
| | | | | |
| | Signature of Authorized Official (Ap | pplicant) | | |
| FOR STATE AGENCY LISE ONLY | | | | |
| FOR STATE AGENCY USE ONLY | | | | |

□ eligible

□ ineligible

□ conditionally

This applicant has been determined: eligible

| as: | ☐ a public agency ☐ nonprofit education | □ nonprofit health |
|-------------------------------------|---|--------------------|
| Account Number: Expires: | | Eligibility |
| Date: | | Director: |
| I ENGTH OF ELIGIBILITY GRANTED: YEA | P(S) | |

(enter on Authorized Representatives page)