



**Village of Downers Grove**  
**Meeting Agenda**  
**Downers Grove Village Council**

Civic Center  
801 Burlington  
Downers Grove, IL 60515  
630-434-5500

**Council Chambers**

**November 18, 2008**

**7:00 pm**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

**1. Call to Order**

**Pledge of Allegiance to the Flag**

**2. Roll Call**

**3. Minutes of Workshop and Council Meetings**

*Council Meeting - November 4, 2008*

*Workshop Meeting - November 11, 2008*

Capital Projects Update

**4. Public Comments and Questions**

**A. Comments and Questions on Active Agenda**

**B. Comments and Questions on General Matters**

**5. Public Hearings**

**6. Consent Agenda**

**COR 00-03560**      A. Claim Ordinance: No. 5769, Payroll, November 7, 2008  
**Sponsors:** Accounting

**BIL 00-03562**      B. List of Bills Payable: No. 5746, November 18, 2008  
**Sponsors:** Accounting

**BID 00-03568**      C. Bid: Award \$24,800 to GBA Master Services, Inc. of Overland Park, Kansas for  
Asset Maintenance Management Software  
**Sponsors:** Public Works

**RES 00-03564**      D. Resolution: Authorize an Addendum to an Agreement with GC Engineering, Inc. for  
Inverness Avenue Rehabilitation Project  
**Sponsors:** Public Works

- RES 00-03566** E. Resolution: In Support of Participation in the Safe Routes to School Program within the Village of Downers Grove  
**Sponsors:** Public Works
- MOT 00-03569** F. Motion: Approve Agreement with Downers Grove Lodge No. 73 and the Illinois Fraternal Order of Police Labor Council
- MOT 00-03558** G. Motion: Note Receipt of Minutes of Boards and Commissions

## 7. Active Agenda

- ORD 00-03563** A. Ordinance: Amend the Class "C" Club Liquor Licenses  
**Sponsors:** Liquor Commission
- MOT 00-03567** B. Motion: Estimate 2008 Aggregate Tax Levy for the Village of Downers Grove  
**Sponsors:** Finance

## 8. Mayor's Report

- RES 00-03556** Resolution: Appoint Members to Boards and Commissions  
**Sponsors:** Mayor

### Materials to be Received

### Materials to be Placed on File

## 9. Manager's Report

## 10. Attorney's Report

### Future Active Agenda

## 11. Council Member Reports and New Business

## 12. Adjournment