## RESOLUTION NO. \_\_\_\_

## A RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE VILLAGE OF DOWNERS GROVE AND VERIZON INC.

BE IT RESOLVED by the Village Council of the Village of Downers Grove, DuPage County, Illinois, as follows:

- 1. That the form and substance of a certain Agreement (the "Agreement"), between the Village of Downers Grove (the "Village") and Verizon Inc. ("Verizon"), for wireless communication services, as set forth in the form of the Agreement submitted to this meeting with the recommendation of the Village Manager, is hereby approved.
- 2. That the Village Manager and Village Clerk are hereby respectively authorized and directed for and on behalf of the Village to execute, attest, seal and deliver the Agreement, substantially in the form approved in the foregoing paragraph of this Resolution, together with such changes as the Manager shall deem necessary.
- 3. That the proper officials, agents and employees of the Village are hereby authorized and directed to take such further action as they may deem necessary or appropriate to perform all obligations and commitments of the Village in accordance with the provisions of the Agreement.
- 4. That all resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed.
- 5. That this Resolution shall be in full force and effect from and after its passage as provided by law.

|           |               | Mayor |
|-----------|---------------|-------|
| Passed:   |               |       |
| Attest: _ |               |       |
|           | Village Clerk |       |

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## **GSA-Federal Supply Schedule Purchase Order**

| Date:  | March 6, 2009  |  |  |  |  |
|--|--|--|--|--|--|
| Vendor:  | Varizon Wireless   |  |  |  |  |
| Address:   | Verizon Wireless 7600 Montpelier Road  |  |  |  |  |
| Address.   | Laurel, MD 20723   |  |  |  |  |
| Email:   | VZWFederal.Implementations@VerizonWireless.com   |  |  |  |  |
| Phone:   | 1.800.561.6227   |  |  |  |  |
| FAX:   | 1.000.301.0227   |  |  |  |  |
| TAX.   |  |  |  |  |  |
| Authorized By:   | Signature of Authorized Official:  |  |  |  |  |
|  | Printed or typed name: STEVE SANDERSON   |  |  |  |  |
|  | Printed or typed title: BUDGET OFFICER   |  |  |  |  |
| Contact  | Email address: SSANDERSON@DOWNERS.US   |  |  |  |  |
| Information:   | Phone number: 6304345523 FAX number: 6304345571  |  |  |  |  |
| Billing Information:   | VILLAGE OF DOWNERS GROVE<br>801 BURLINGTON AVENUE  |  |  |  |  |
|  | DOWNERS GROVE, IL 60515  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Payment Terms:   | Net 30   |  |  |  |  |
| Tayment remis.   | Net 50   |  |  |  |  |
| Description of   | Cellular service on the accounts listed below (or attached) totaling 102 units in                        |  |  |  |  |
| Goods/Services;  | accordance with the rate plans and terms and conditions now or in the future applicable                  |  |  |  |  |
| Pricing:   | to each of such lines pursuant to GSA Federal Supply Schedule Number GS-35F-0119P, Rate Plan(s): various |  |  |  |  |
|  | March 6th, 2009 for 12 months through March 6th, 2010  |  |  |  |  |
| Term:  | (month) (day) (#) (year)   |  |  |  |  |
|  | (month) (aut)  |  |  |  |  |
| Funds Authorized:  | Monthly Access Fees on 102 Lines (Estimated) \$4384.98   |  |  |  |  |
|  | Total Access Fees on 110 lines (Estimate) \$52619.76   |  |  |  |  |
|  | Plus applicable fees, taxes and charges  |  |  |  |  |
| Contract #: GSA Federal Supply Schedule Contract Number GS-35F-0119P   |  |  |  |  |  |
| Equipment  | None of the equipment listed are products listed on GSA Federal Supply Schedule                          |  |  |  |  |
| (Open Market):   | Contract No. GS-35F-0119P. All devices and or accessories are "Open Market" items.                       |  |  |  |  |
| Miscellaneous: Specify Phones, Delivery, Etc.: additional Points of Contact attached, existing accounnumber 0680486360 |  |  |  |  |  |
| Customer   | Signature: Date:   |  |  |  |  |
| Acceptance:  |  |  |  |  |  |

| For | Verizon Wireless internal u | se only: | Approval: | Date: |
|-----|-----------------------------|----------|-----------|-------|
|     |                             |          |           |       |