



**Village of Downers Grove**  
**Meeting Agenda**  
**Downers Grove Village Council**

Civic Center  
801 Burlington  
Downers Grove, IL 60515  
630-434-5500

**Council Chambers**

**September 1, 2009**

**7:00 pm**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

**1. Call to Order**

**Pledge of Allegiance to the Flag**

**2. Roll Call**

**3. Minutes of Workshop and Council Meetings**

*Council Meeting - August 18, 2009*

*Long Range Financial Planning Workshop - August 18, 2009*

*Workshop Meeting - August 25, 2009*

Capital Projects Update

**4. Public Comments and Questions**

**A. Comments and Questions on Active Agenda**

**B. Comments and Questions on General Matters**

**5. Public Hearings**

**6. Consent Agenda**

**COR 00-03870**      A. Claim Ordinance: No. 5809, Payroll, August 14, 2009  
**Sponsors:** Accounting

**BIL 00-03871**      B. List of Bills Payable: No. 5784, September 1, 2009  
**Sponsors:** Accounting

**BID 00-03877**      C. Bid: Authorize the Purchase of Bulk Road Salt from Cargill Incorporated Salt Division, North Olmsted, Ohio, for Snow and Ice Control via State Contract at a Not to Exceed Cost of \$318,729.60  
**Sponsors:** Public Works

**MOT 00-03879**      D. Motion: Receipt of Minutes of Boards and Commissions

**7. Active Agenda**

**RES 00-03873** A. Resolution: Authorize a Sales Tax Rebate Agreement with Zeigler Chrysler Dodge Jeep, JD Byrider and AJZ-Downers Grove  
**Sponsors:** Deputy Village Manager

**ORD 00-03874** B. Ordinance: Amend Parking Restrictions on Springside Avenue  
**Sponsors:** Public Works and Transportation and Parking Commission  
**Reference #:** 09-09

**ORD 00-03875** C. Ordinance: Amend Parking Spaces for Disabled Persons  
**Sponsors:** Public Works and Transportation and Parking Commission  
**Reference #:** 10-09

**8. Mayor's Report**

**Materials to be Received**

**Materials to be Placed on File**

**9. Manager's Report**

**10. Attorney's Report**

**Future Active Agenda**

**11. Council Member Reports and New Business**

**12. Adjournment**