VILLAGE OF DOWNERS GROVE REPORT FOR THE VILLAGE COUNCIL MEETING SEPTEMBER 18, 2012 AGENDA

| SUBJECT: | TYPE: | | SUBMITTED BY: |
|---------------------------------|-------|-----------------|--------------------------|
| | ✓ | Resolution | |
| Public Hearing for Submittal of | | Ordinance | |
| 2013 Community Development | | Motion | Nan Newlon, P.E. |
| Block Grant (CDBG) Application | | Discussion Only | Director of Public Works |

SYNOPSIS

A public hearing has been noticed for September 18, 2012 as part of the regularly scheduled meeting of the Village Council regarding the submission of a 2013 CDBG application to the DuPage Community Development Commission Neighborhood Investment Program. The attached application requests grant funding to support a Public Works project in the amount of \$400,000 for the installation of a Watermain Loop along Francisco Avenue, Drendel Road and Granville Avenue.

STRATEGIC PLAN ALIGNMENT

The Goals for 2011-2018 identified *Steward of Financial and Environmental Sustainability* and *Top Quality Infrastructure*.

FISCAL IMPACT

The preliminary estimate for this project is \$1,025,000 with a grant request amount of \$400,000. The project will be included in the FY13 proposed budget.

RECOMMENDATION

Hold the public hearing as required for the CDBG application

BACKGROUND

The CDBG is a federally funded Housing and Urban Development grant that is administered by the DuPage County Community Development Commission. DuPage County's 2010-2014 Consolidated Plan assigns water improvement projects as a high priority community development need.

Staff is seeking grant funding support for the construction of a watermain along Francisco Avenue, Drendel Road and Granville Avenue, which will connect to existing watermains in this area. The residents in this service area would benefit from the installation of watermains as they are currently served by private wells. The Village's Municipal Code, Section 25.52 prohibits the re-drilling of private wells in the event the wells should fail.

A 2011 Top Priority of the Village's Long Range Financial Plan, the Village annexed unincorporated properties in this project area which became effective January 1, 2012. This represents an effort to provide public infrastructure improvements as a way to enhance a more efficient delivery of government services and substantially benefit the residents of this neighborhood.

ATTACHMENTS

Resolution Application

PROCEDURES FOR PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION September 18, 2012

1. Mayor Opens Hearing.

This public hearing will please come to order.

This public hearing has been called by the Village Council to consider submittal of applications to the DuPage Community Development Commission for block grant funding for the Francisco Avenue, Drendel Road and Granville Avenue Watermain Loop. Notice of this hearing was published in the Downers Grove Reporter on August 29, 2012.

The procedures for tonight's meeting will be as follows:

- 1. Presentation by David Fieldman, Village Manager for the Village of Downers Grove will present information related to the application.
 - 2. Questions or comments from members of the Village Council.
- 3. Questions and comments from the public. These may include either written or oral statements as well as any petitions or other documents or information relevant to this public hearing.
 - 4. Thereafter we will adjourn the hearing.

At this hearing, witnesses will not be sworn and a verbatim written transcript of the statements or testimony given at the hearing will not be prepared. However, a recording of the procedures will be made on Village equipment and retained until minutes of the hearing have been prepared and approved by the Village Council.

- 2. David Fieldman Presentation.
- 3. Questions or comments from the Village Council
- 4. Statements or questions from the public.
- 5. Final questions or comments from the Village Council.
- 6. Adjournment.

 $1\\wp\\msic.12\\CDBG-2013-App-Script$

RESOLUTION NO.____

A RESOLUTION AUTHORIZING SUBMITTAL OF APPLICATION TO THE DUPAGE COMMUNITY DEVELOPMENT COMMISSION (CDC) NEIGHBORHOOD INVESTMENT PROGRAM FOR THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FOR THE FRANCISCO, DRENDEL AND GRANVILLE WATERMAIN LOOP

WHEREAS, the Village of Downers Grove is a member of the DuPage Community Development Commission; and

WHEREAS, the Village of Downers Grove, a non-profit organization and municipal corporation in the State of Illinois, has prepared an application for Community Development Block Grant funding in the amount of \$400,000 for the project known as the Francisco Avenue, Drendel Road and Granville Avenue Watermain Loop which the Village of Downers Grove intends to submit to the DuPage Community Development Commission for consideration; and

WHEREAS, the policies of the DuPage Community Development Commission require that such applications be sponsored by a member of the Commission; and

WHEREAS, the Village Council has reviewed said grant application, and desires that said application be considered by the DuPage Community Development Commission.

NOW, THEREFORE, be it resolved by the Council of the Village of Downers Grove, DuPage County, Illinois, as follows:

- That the Village of Downers Grove agrees to sponsor the 2013 application of the Village of Downers Grove in the amount of \$400,000 for the Francisco Avenue, Drendel Road and Granville Avenue Watermain Loop.
- 2. That this resolution shall be in full force and effect from and after its passage as provided by law.

| by law. | |
|----------------------|-------|
| | Mayor |
| Passed: | |
| Attest:Village Clerk | |

 $1\mbox{\ensuremath{\mbox{\backslash}}} res. 12\mbox{\ensuremath{\mbox{\backslash}}} CDBG-app-2013$

2013 APPLICATION FORM

DuPage County Neighborhood Investment, Community-Wide Benefit, Accessibility Improvements, and Planning Projects

This application form is for proposals for Neighborhood Investment, Community-Wide Benefit, Accessibility Improvements, and Planning Projects as identified by the DuPage Community Development Commission (CDC). This application must be accompanied by adequate support documentation. You are limited to two (2) project requests. You must prioritize projects requested. The maximum request for Accessibility Improvement projects is \$50,000. The maximum request for other Neighborhood Investment projects is \$400,000.

INFORMATION ABOUT THE APPLICANT AND THE APPLICATION

| Applicant: Village of Downers Grove | | .• | |
|--|---|--|--|
| Name of Project: Watermain Loop along Francisco | Avenue, Drendel | Road and Granvil | le Avenue |
| Project Priority: No. 1 (submitting one project) | | | |
| Contact Person: Kathleen DesMarteau | Title: _C | Grants Coordinate | or |
| Address : 801 Burlington Avenue | | | |
| City: Downers Grove S | tate: Illinois | Zip code + 4: _ | 60515 + 4782 |
| Telephone/Ext: 630-434-5580 | | Fax: 630-434- | 5571 |
| E-mail Address: kdesmarteau@downers.us | | | |
| DUNS #: 030899512 FEIN: | 36-6005857 | CCR nu | ımber: 33SP5 |
| Type of Project: | ☐ Nei | jhborhood Strateg | y Area Improvements* |
| Accessibility Improvements for People with Di | sabilities X Neigi | nborhood Infrastruc | cture & Facilities |
| ☐ Planning Studies | ☐ Cor | nmunity-Wide Bene | efits |
| *Project is located in a CDC approved NSA area. | Date NSA Approve | ed by CDC: Not A | Applicable |
| Location of Project: Census Tract: 8460.02 | • • | ock Group: 3 | |
| Total Project Cost of Activities Funded (in whole or | in part) by this Ar | plication: | \$1,025,000 |
| Total of CDBG Funding Requested to Support Thes | | • | \$400,000 |
| If NSA Project, Year 2 CDBG Request _N/A | Total Pr | oject Cost Year 2 | N/A |
| If NSA Project, Year 3 CDBG Request N/A | Total Pr | oject Cost Year 3 | N/A |
| Project Abstract: In the space below, briefly describe | the activity for whic | h you are requestir | ng funds in this application. |
| The Village of Downers Grove respectfully requests fur Drendel Road and Granville Avenue. The services are CDBG funding. The residents in this service area wo currently served by private wells. The Village's Munic A 2011 Top Priority of the Village's Long Range Financin Tract 8460.02 Block Group 3 that are within the Villagefective January 1, 2012. This represents an effort to enhance a more efficient delivery of government service. | ea falls within Tract ould benefit from the ipal Code, Section icial Plan, the Villag age boundary or pla provide public infra | 8460.02 Block Gro installation of wate 25.52 prohibits the e has annexed the anning area. The al astructure improve | oup 3, an area eligible for ermains as they are drilling of private wells. e unincorporated properties nnexations became ments as a way to |
| Certification: The undersigned certifies that to the best of his or his correct, the document has been duly authorized by the governing be guidelines applicable to DuPage County's Community Development | ody of the organization, a | and the organization wil | Il comply with all regulations and |
| Person Authorized to Sign Application and Agree | ement (if funded): | | |
| Printed Name: Martin T. Tully | Т | itle: Mayor | |
| Authorized Signature: | ·E |)ate: | |

PART 1: MINIMUM REQUIREMENTS

- 1.1 Governing Body Authorization: A resolution that this application was authorized by your governing body as well as authorization to sign an Agreement if funding is granted is included as Attachment A on Page 2-3.
- 1.2 **Public Hearing:** In the space below, briefly describe methods used to solicit stakeholder input into the planning process for this application. List the date of public hearing.

| A legal notice for a public hearing was published in the Downers Grove Reporter 1 (one) time on August 29, 2012. A public hearing was held on September 18, 2012 at the Downers Grove Village Hall, 801 Burlington |
|--|
| Avenue, Downers Grove, Illinois during a regularly scheduled Council Meeting. |
| • |

1.2 Documentation: The public hearing notice and minutes are in Attachment B on Page 4-6

1.3 Capacity: Briefly describe the capacity of your organization to carry out the proposed activities.

The Village of Downers Grove has an on-staff Engineering Division, with the full capacity to design, bid, and oversee construction of this project. The anticipated outside consulting services required are initial topographic surveying and material testing during construction. Village staff will design, bid, and oversee construction of the project, thereby keeping costs to a minimum. Each year, Village staff manages millions of dollars worth of construction projects, and has the experience and expertise to easily complete this project in FY2013. The Village of Downers Grove 2006 adopted Mission Statement states: "Our Village government provides exceptional municipal services that are valued by our citizens and businesses. We are fiscally responsible, have passion for our customers and have an eye on the future, we engage our citizens and partner with others to make Downers Grove a great community in which to live and to do business."

- 1.4 Fair Housing Action Plan: A fair housing action plan is a necessary prerequisite to apply for CDBG funding.
 - a. Fair Housing Action Plan: is included in Attachment C on Page 7-14
 - b. <u>Zoning Ordinance Compliance:</u> Local policy requires that in order to receive funding a municipality must have a zoning ordinance that is consistent with the amended Civil Rights Act of 1988. These zoning amendments will address the issues of group homes and the definitions of family.

An attorney's letter of opinion regarding consistency is in Attachment D on Page 15-16

1.5 **Location Map:** Identify both the exact location of the proposed project <u>and</u> the service area of the proposed project.

This map is included in Attachment E on Page 17-19

1.6 **Budget:** In the table below, provide information about the total project cost including information on each proposed activity (e.g., sewer, water, streets, landscaping, accessibility, planning, engineering costs, design fees, etc.) Each activity should be a separate line item in the budget. **Please note that CDBG funds can only fund actual construction costs.** Also note that multi-year funding is available only to Neighborhood Strategy Area Projects. Attach additional supporting information as necessary.

| | BÜ | DGET SUMM | ARY for YEAR | RONE | | |
|--|------------------------|----------------------------------|------------------------------------|---|------------------------------|------------------------|
| Type of Activity | IDIS Matrix Code | Amount of Non-CDBG Funding | Source of Non-CDBG Funding * | Commitment Date of Non- CDBG Funding | Amount of CDBG Funding | Total Cost of Activity |
| Flood Drainage Improvements | 031 | | | | | |
| Water/Sewer Improvements | 09J | \$365,000 | Water Fund | N/A | \$400,000 | \$765,000 |
| Street Improvements | 03K | \$235,000 | Water and Capital Funds | N/A | \$0.00 | \$235,000 |
| Sidewalks | 03L | | | | | |
| Tree Planting | 03N | | | | | |
| Planning | 20 | | | | | |
| Senior Centers | 03A | | | | | |
| Youth Centers | 03D | | | | | |
| Neighborhood Facilities | 03E | | | | | |
| Parks, Recreational Facilities | 03F | , | | | | |
| Other Public Facilities/ Improvements (Specify) | | | | | | |
| Handicapped Centers | 03B | | | | | · |
| Homeless Facilities (not operating costs) | 03C | | | | | |
| Child Care Centers | 03M | | | | | |
| Health Facilities | 03P | | | | | |
| Facilities for Abused and Neglected Children | 03Q | | | | | |
| Other: Surveying and Testing | | 25,000 | | | | 25,000 |
| Other: Engineering | | | | | | |
| Other: Design Fees | | | | | 1-26 | |
| TOTAL PROJECT COSTS FOR YEAR ONE | | 625,000 | | | 400,000 | 1,025,000 |

^{*} If a special assessment is used, explain why and attach a resolution certifying that no other source of funding is available for use on this project. Explain the timing and availability of these funds.

| Not applicable. | | |
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| (A) | | | ARY for YEAR s with CDC appr | | | |
|--|------------------------|----------------------------------|------------------------------------|--------------------------------------|--|---------------------------|
| Type of Activity | IDIS Matrix Code | Amount of Non-CDBG Funding | Source of Non-CDBG Funding * | Commitment Date of Non- CDBG Funding | Amount of CDBG Funding | Total Cost of Activity |
| Flood Drainage Improvements | 031 | | | | | |
| Water/Sewer Improvements | 09J | | | | | |
| Street Improvements | 03K | | | | | |
| Sidewalks | 03L | | | ., | | |
| Tree Planting | 03N | | | | | |
| Planning | 20 | | | | | |
| Senior Centers | 03A | | | | | |
| Youth Centers | 03D | | | | | |
| Neighborhood Facilities | 03E | | | | | |
| Parks, Recreational Facilities | 03F | | | | | |
| Other Public Facilities/ Improvements (Specify) | | | | | | |
| Handicapped Centers | 03B | | | | | |
| Homeless Facilities (not operating costs) | 03C | | | | | |
| Child Care Centers | 03M | | | | | |
| Health Facilities | 03P | _ | | : | | |
| Facilities for Abused and Neglected Children | 03Q | | | | | |
| Other: | | | | | | |
| Other: Engineering | | | | | 7-33 S | |
| Other: Design Fees | | | | | 7-28 | |
| TOTAL PROJECT COSTS FOR YEAR TWO | | | | | mighton action of the control of the | |

| • | | Explain the timing | | nese funds. | source or furfaing is |
|--------------|------|--------------------|---|-------------|-----------------------|
| Not applicat | ole. | | • | | |
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| BUDGET SUMMARY for YEAR THREE (Only to be used by applicants with GDC approved NSA plans) | | | | | | |
|---|------------------------|----------------------------------|------------------------------------|--------------------------------------|-----------------------------|------------------------|
| Type of Activity | IDIS Matrix Code | Amount of Non-CDBG Funding | Source of Non-CDBG Funding * | Commitment Date of Non- CDBG Funding | Amount of CDBG Funding | Total Cost of Activity |
| Flood Drainage Improvements | 031 | | | | | |
| Water/Sewer Improvements | 09J | | | | | |
| Street Improvements | 03K | | | | | |
| Sidewalks | 03L | | | | | |
| Tree Planting | 03N | | | | | |
| Planning | . 20 | | | | | |
| Senior Centers | 03A | | | | | |
| Youth Centers | 03D | | | | | |
| Neighborhood Facilities | 03E | | | | : | |
| Parks, Recreational Facilities | 03F | | | | | |
| Other Public Facilities/ Improvements (Specify) | | | | | | |
| Handicapped Centers | 03B | | | | | |
| Homeless Facilities (not operating costs) | 03C | | | | | |
| Child Care Centers | 03M | | | | | |
| Health Facilities | 03P | | | | | |
| Facilities for Abused and Neglected Children | 03Q | - | | | | |
| Other: | | | | | | |
| Other: Engineering | | | | | | |
| Other: Design Fees | | | | | 7-25-50 mm 100 100 8-3 6 | |
| TOTAL PROJECT COSTS FOR YEAR THREE | | | | | | |

^{*} If a special assessment is used, explain why and attach a resolution certifying that no other source of funding is available for use on this project. Explain the timing and availability of these funds.

| Not applicable. | | | |
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PART 2: MEETING NATIONAL OBJECTIVES

For the service area identified in Item 1.5, identify the total number of persons benefited by income range and the % of low-mod persons benefited by income range.

NOTE: If service area is less than 40% low-moderate income STOP – this project is not eligible.

2.1 Benefit to Low-Income Persons

| Income Range N | umber of Persons Benefited | % of Persons Benefited |
|----------------|----------------------------|--|
| 0-50% of MFI* | | Periodic Assessment and Control of Control o |
| 51-80% of MFI* | 432 | 53.8% |
| 81% + of MFI* | | |
| TOTAL: | 432 | 53.8% |

| TOTAL: | 432 | 53.8% |
|---------------------------|--|---|
| *MFI = Median Famil | y Income. | |
| Please indicate the soul | rce of the income information: | |
| ☐ Income Survey co | onducted by Applicant | |
| X Census Data | | |
| Identify Census T | Fract(s) and Block Group(s) of the | service area identified in Item 1.5 |
| Census Tract | | 3 |
| Census Tract | Block Group | |
| Census Tract | Block Group | |
| 2.1 Documentation: | The source of the above information | on is in Attachment G on Page 23-27 |
| | | |
| Eliminating Condition | s of Slums and Blight | |
| Indicate, in the boxes be | elow, all that apply to the target are | ea: Attach supporting documentation. |
| X Residential Area | | |
| ☐ Nonresidential Ar | rea | |
| . = | esignated as blighted per State req | uirements |
| | en designated as blighted per State | • |
| | • • | tructures are considered dilapidated or deteriorating |
| • | - <u>-</u> , • | |
| Describe the conditions | s of slums and blight. | |
| | | and blight. This watermain project meets the nation s which is the primary objective of the CDBG progra |
| | evelopment Needs: Describe the se no major natural disaster has oc | urgent community development needs. |
| 1 | | |
| | | |

PART 3: PROJECT IMPACT

| Neighborhood Strategy Area (NSA) Improvements |
|---|
| Is the proposed project a part of a NSA approach to planning for neighborhood improvements? |
| ☐ Yes or X No |
| If yes, attach a copy of the NSA letter and the County's letter approving the plan. |
| Why is the information still valid? |
| Not Applicable |
| |
| Neighborhood Needs |
| The NSA plan must cover "1" or "2," and "3" or "4" of the needs lists below. Please check the appropriate boxe 1. Infrastructure 2. Facilities and Services 3. Neighborhood Safety/Environmental Hazards 4. Housing Quality |
| 1. <u>Infrastructure:</u> Provide a summary description of the Infrastructure needs evaluated in the NSA plan. |
| Not Applicable |
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| Facilities and Services: Provide a summary description of the Facility and Service needs evaluated in the plan. |
| Not Applicable |
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| 3. | Neighborhood Safety/Environmental Hazards: Provide a summary description of the Neighborhood Safety/Environmental Hazards needs evaluated in the NSA plan. |
|----|--|
| | Not Applicable |
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| 4. | Housing Quality: Provide a summary description of the Housing Quality needs evaluated in the NSA plan. |
| | Not Applicable |
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| Ho | using Affordability (Applies only to applicants using NSA approach.) |
| | vide information on the affordability of housing in the affected neighborhood. |
| | Affordability Category Number of Units |
| A | ffordable to households at 0-50% of median income |

| Affordability Category | Number of Units |
|--|-----------------|
| Affordable to households at 0-50% of median income | |
| Affordable to households at 51%-80% of median income | |
| Affordable to households at 81%-100% of median income | |
| Affordable to households at over 100% of median income | |

| 3.2 Documentation: | The NSA plan is in Attachm | nent on Page | |
|--------------------|----------------------------|--------------|--|

3.3 Consolidated Plan Priority Rating

3.2

Refer to Selection Criteria. Enter the Priority Need Level that applies to the project.

| Priority Community Development Need | Priority Need Level |
|-------------------------------------|---------------------|
| Water/Sewer Improvements | High |
| | |
| | |

3.4 Neighborhood Infrastructure and Facilities

This category includes activities that fall into four types. These types are: (a) flood management; (b) water and sanitary sewer; (c) open space and recreation; and (d) streets, sidewalks, street lighting, and other miscellaneous neighborhood facilities. Please provide information on activities appropriate to your project. Please provide photos documenting existing conditions and severity level.

| a. | Flood Management | |
|----|--|---|
| | Please indicate the condition of flooding in the target area. One or more boxes can be checked. Attach supporting documentation and photos. | 3 |
| | ☐ Project has been denied for county storm water funding. | |
| | A substantial number of dwelling units are flooded on a regular basis and flooding is inside the house. | |
| | ☐ A substantial number of dwelling units experience flooding in their yards and streets, with minor basement | |
| | seepage. | |
| | Residential properties are affected by flooding, but the number is not substantial. | |
| | Describe the current problems, estimate the number of persons that will benefit, and summarize the project specifications. | |
| | Not applicable. | 1 |
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| b. | Water and Sanitary Sewer | |
| | Please indicate the condition of waters and sewers in the target area. Attach supporting documentation and photo | S |
| | ☐ A health or safety hazard exists affecting a substantial number of households. | • |
| | ☐ A health or safety hazard exists the does not affect a substantial number of households. | |
| | X There is a need for water and/or sanitary sewer, but health or safety hazard has not been demonstrated. | |
| | A There is a freed for water and/or samitary sewer, but frealth or safety frazard has not been demonstrated. | |
| | Describe the current problems, estimate the number of persons that will benefit, and summarize the project specifications. | |
| | As described in the project abstract, this area of Downers Grove is serviced by private wells and does not currently have access to the Village's water system. This project will bring water service to approximately 34 |] |
| | residences located in Tract 8460.02, Block Group 3. During the annexation meetings with the residents, the potential to receive new watermain was very well received. Now that these residences are incorporated into the Village limits, they would not be allowed to re-drill their private wells in the event the wells should fail. As such, | |
| | bringing the public water system to their area is a priority for the Village. New ductile iron watermain will be constructed within the existing Francisco Avenue, Drendel Road, Prairie Avenue, and Haddow Avenue rights- | |
| | of-way. For those residents who wish to tap into the Village's water system immediately, new water services | |
| | will be provided to their property lines. Residents who do not tap in immediately will have the option of tapping | |
| | into the Village's water system at a later date. | |
| | | |
| | Supporting Documentation: | |
| | Attachment II Damas On On (Davisson Converted to 1 O. 11 OF FORD 1 1 241 1 241 1) | 1 |
| | Attachment I, Pages 28-29 (Downers Grove Municipal Code, Section 25.52 Private Water Wells) | |
| | Attachment H, Pages 28-29 (Downers Grove Municipal Code, Section 25.52 Private Water Wells) Attachment I, Pages 30-33 (Photos of Project Area) | |

| C. | Open Space and Recreation |
|----|--|
| | Please check the box that best describes the proposed activity. Attach support documentation as needed. |
| | Project is in a high density area where there are no other facilities within a reasonable walk of the neighborhood. |
| | Project will be located in an area where there are no other facilities within a reasonable walk of the neighborhood. |
| | Describe the current problems, estimate the number of persons that will benefit, and summarize the project specifications |
| | Not applicable. |
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| d. | Street Improvements, Sidewalks, Street Lighting, and Other Miscellaneous Neighborhood Facilities |
| | Please check the box that best describes the proposed activity. Attach support documentation and photos. Current facilities, or lack thereof, significantly contributes to a neighborhood safety hazard. |
| | X There is a need for facilities, but a health or safety hazard has not been demonstrated. |
| | Describe the current problems, estimate the number of persons that will benefit, and summarize the project specifications. |
| | The Village's watermain project as described in Section 3.4b above includes street improvements which are primarily a result of having to open cut the street to construct the new watermain. However, these are older, formerly township roads, and are in need of repair. Upon the completion of the watermain, the road base will be patched where necessary, followed by a full-width resurfacing, providing a safer and smoother road system in this area. The number of persons to benefit from the street improvements is primarily the 34 residences that have been annexed and will receive water service directly; however, there are more residents in Tract 8460.02, Block Group 3 who will benefit from the roadway improvements as they utilize these roads to reach their homes. The cost for roadway improvements is not part of this application and the Village is not seeking funding for these street improvements. The total population of Tract 8460.02, Block Group 3 is 1,474. |
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This category includes activities that will improve accessibility for people with disabilities through capital improvements to public or private facilities or structures. Activities in this category must be for the removal of architectural barriers. Such activities are limited only to: automatic doors, elevators and lifts, ADA ramps, and ADA bathroom improvements. Please check the box that best describes the proposed activity. Attach support documentation as needed, and photos. Improvement to a public facility that provides specific services to groups that would be expected to have a high percentage of persons with disabilities. Improvement to a public facility that would not be expected to have a higher than average use by persons with disabilities. Improvement to a private facility. Describe the current problems, estimate the number of persons that will benefit, and summarize the project specifications. Not Applicable Community-Wide Benefit Activities This category includes activities that fall into two types. These types are: (a) community-wide facilities, and (b) economic development. a. Community-Wide Facility Describe the current problems, estimate the number of persons that will benefit, and summarize the project specifications. Not Applicable

Accessibility Improvements for People with Disabilities (Maximum funding available \$50,000)

3.5

| Economic Development Describe the current problems, estimate the number of persons that will benefit, and summarize the project de Economic Development projects must create or retain jobs that are primarily held by low or moderate income persons. The Village of Downers Grove conveys a positive message to improve the infrastructure in this neighborhood by providing a more efficient delivery of government services that substantially benefits the current residents and future residents in Tract 8460.02, Block Group 3. Construction jobs for the installation of watermain, material testing, surveying, and road resurfacing will be created or retained by the contractor and consultants for the duration of the project. The total population of Tract 8460.02, Block Group 3 is 1,474 persons. Planning Studies The role of a planning study is to implement the other objectives of the CDBG program. Please indicate below type of plan to be done. Affordable housing plan Multi-jurisdictional land use, growth management, and development control activities plan Describe the proposed planning study and summarize the project design. Not Applicable | – Explain wh | r-Wide Facility (continued) y the facility is not feasible as a need cluster activity because of its low priority and/or because of |
|--|--------------|---|
| Economic Development Describe the current problems, estimate the number of persons that will benefit, and summarize the project de Economic Development projects must create or retain jobs that are primarily held by low or moderate income persons. The Village of Downers Grove conveys a positive message to improve the infrastructure in this neighborhood by providing a more efficient delivery of government services that substantially benefits the current residents and future residents in Tract 8460.02, Block Group 3. Construction jobs for the installation of watermain, material testing, surveying, and road resurfacing will be created or retained by the contractor and consultants for the duration of the project. The total population of Tract 8460.02, Block Group 3 is 1,474 persons. Planning Studies The role of a planning study is to implement the other objectives of the CDBG program. Please indicate below type of plan to be done. Affordable housing plan Reighborhood planning related to multi-year Neighborhood Strategy Areas Multi-jurisdictional land use, growth management, and development control activities plan Describe the proposed planning study and summarize the project design. | | |
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| Describe the proposed planning study and summarize the project design. | ☐ Neig | hborhood planning related to multi-year Neighborhood Strategy Areas |
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3.8 Other CDBG Objectives

a. Benefit to Minorities: Describe benefit to minority populations in the table below.

| | Ethnicity: His | oanic / Latino 🕝 | Ethnicity: Non-Hispanie/Latino | |
|--|---------------------------|---------------------------|--------------------------------|---------------------------|
| Race: Mono-racial | # of Persons Benefited | % of Persons Benefited | # of Persons Benefited | % of Persons Benefited |
| White | 136 | 9.2 | 1131 | 76.72 |
| Black / African American | 1 | .06 | 91 | 6.17 |
| Asian | 37 | 2.51 | 48 | 3.25 |
| American Indian / Alaskan Native | 4 | .27 | 2 | .1 |
| Native Hawaiian / Other Pacific Islander | 0 | · O | 0 | 0 |

| Asian and White | 0 | 0 | 5 | .33 |
|---|-----|-------|------|-------|
| Black / African American and White | 0 | 0 | 6 | .40 |
| American Indian/ Alaska native and Black / African American | 0 | 0 | 0 | 0 |
| Other Multi-racial | 5 | .33 | 8 | .54 |
| TOTALS: | 183 | 12.37 | 1291 | 87.51 |

3.8a Documentation: The source of the above information is in Attachment J on Page 34-35

| b. | Renefit for | crime | prevention/r | eduction |
|----|-------------|--------|--------------|----------|
| υ. | Delient ior | OIIIIE | prevention | GUUCUOII |

| Describe and | v direct er | nphasis the | project will I | have on crime | prevention. |
|--------------|-------------|-------------|----------------|---------------|-------------|
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| ot applicable. | | | |
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c. Benefit for historic/environmental protection/energy conservation

Describe any direct emphasis the project will have on these items.

This watermain project will have a direct benefit to the environment. The elimination of private wells will allow the aquifer to recharge faster and improve groundwater quality as a result of not drawing down water from private wells.

3.8c Documentation: The source of the above information is in Attachment \underline{K} on Page $\underline{36-38}$

- d. Leveraging of funds (See explanation page 7 of Project Ranking Criteria)
- e. <u>Distribution Equity Adjustment for Municipal Projects</u> (See explanation page 8 of Project Ranking Criteria)

PART 4: PROJECT READINESS

4.1 **Description of Readiness:** Describe how much planning work has been completed at the time of application, what work will be completed by the time agreement is executed, and what obstacles could remain in the way of completing each activity within one year

The Village of Downers Grove conducted four general meetings and one specific target group meeting with the residents in Tract 8460.02, Block Group 3 regarding the annexations and the potential for new watermain. The potential for new watermain was well received by the residents. The annexations were effective January 1, 2012. The project design is in the concept stages and will be substantially designed by the time an agreement is executed. The topographic survey will be performed this fall or winter of 2012 with the final design occurring in the spring of 2013. It is anticipated that the project will be bid in April 2013 with construction to follow shortly thereafter. Project completion is estimated to occur in the fall of 2013. The Village does not foresee any obstacles that could remain in the way of not completing this project in one year. Non-CDBG funding is budgeted in the Village's FY2013 Capital Improvement Budget. An Engineer's Estimate is included with this application.

Supporting Documentation:

Attachment F, Pages 20-22 Capital Improvement Budget and Engineer's Estimate

Provide a schedule of activities for the project. For activities already completed, show the actual completion date and submit documentation.

| | Completion |
|--|------------|
| Activity | Date |
| Project team established | Oct. 2012 |
| Site control | |
| Property acquired | N/A |
| Option acquired | N/A |
| All easements acquired | N/A |
| Other | N/A |
| Other project authorization | |
| Approval of Special Service Area | N/A |
| Facilities Planning Area (FPA) approval | N/A |
| Property annexation complete | Jan. 2012 |
| Other | N/A |
| Completion of preliminary engineering, or project design | Dec. 2012 |
| Completion of final engineering, or project design | Feb. 2013 |
| Advertise for bids | April 2013 |
| Award of contracts | May 2013 |
| Start of project | June 2013 |
| Substantial project completion | Oct. 2013 |
| 50% of Funds Expended | Oct. 2013 |
| 100% of Funds Expended | Feb. 2014 |

| Describe the | e project team. Who will be responsible for each project component? | |
|--------------|--|----------------------------|
| constructio | et team includes engineering staff from the Village of Downers Grove to design, bid a on of this project. A surveying consulting firm for the initial topographic survey, a ma of construction and the contractor for installation of the watermain. | and overso aterial test |
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| Explain any | site control issues and provide necessary documentation | |
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| No site cor | ntrol issues that have been identified. | |
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| Explain any | authorization issues and provide necessary documentation. | |
| The Down | ers Grove Village Council will need to authorize contracts for surveying, material tes | sting, and |
| constructio | | 3, |
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PART 5: FAIR HOUSING

| niona. |
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| A copy of the Fair Housing Action Plan is included as Attachment C. |
| The Village of Downers Grove is a joint recipient with DuPage County as part of the Urban County. |
| The Village is an Equal Opportunity Employer. |
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If any actions regarding Fair Housing have taken place in the past 12 months, please detail. Refer to Selection

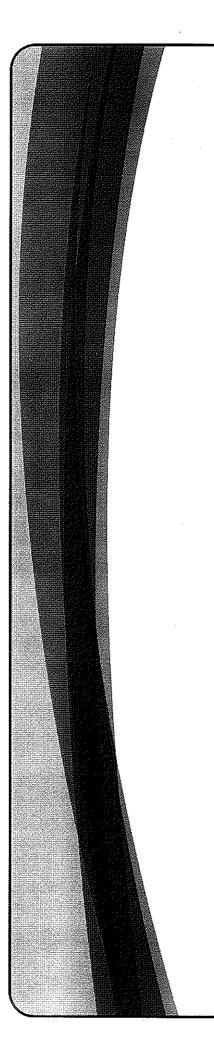


Village of Downers Grove 2013 CDBG Application For Neighborhood Investment Project

Project: Watermain Loop along Francisco Avenue Drendel Road Granville Avenue

ATTACHMENTS

| Governing Body Authorization | Attachment A; | Pages 2-3 |
|-----------------------------------|---------------|-------------|
| Public Hearing Notice & Minutes | Attachment B; | Pages 4-6 |
| Fair Housing Action Plan | Attachment C; | Pages 7-14 |
| Attorney's Letter of Opinion | Attachment D; | Pages 15-16 |
| Location Maps | Attachment E; | Pages 17-19 |
| Budget & Engineer's Estimate | Attachment F; | Pages 20-22 |
| Populations Served | Attachment G; | Pages 23-27 |
| Municipal Code Section 25.52 | Attachment H; | Pages 28-29 |
| Photos of Project | Attachment I; | Pages 30-33 |
| Benefit to Minorities | Attachment J; | Pages 34-35 |
| Benefit to Environment Protection | Attachment K; | Pages 36-38 |



Village of Downers Grove 2013 CDBG Application

For Neighborhood Investment Project

Project: Watermain Loop along Francisco Avenue Drendel Road Granville Avenue

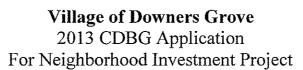


ATTACHMENT A

Governing Body Authorization Pages 2-3

-Insert-

Copy of Resolution when Approved



Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT B

Public Hearing Pages 4-6

AFFIDAVIT

Customer

8887

Reference

2128 CDBG

VILLAGE OF DOWNERS GROVE CIVIC CENTER 801 BURLINGTON DOWNERS GROVE, IL 60515

Linda M. Siebolds, agent of Mark Colosimo, Publisher of the Downers Grove Reporter hereby certifies that s/he is Legal Advertising Manager of Downers Grove Reporter, that said Downers Grove Reporter is a secular newspaper and has been published weekly in the village of Downers Grove, in the county of DuPage in the state of Illinois, continuously for more than 50 weeks prior to, on and since the date of the first publication of the notice hereinafter referred to and is of general circulation throughout the county and the state.

That said agent hereby certifies that **Downers Grove Reporter** is a newspaper as defined in Chapter 715 et seq. of the Illinois Revised Statutes.

That a notice, of which the annexed printed slip is a true copy, was published 1 (one) time in said **Downers Grove Reporter** namely, once each week for one successive week(s). The first publication of said notice as aforesaid was made in said newspaper dated and published on the 29th day of August A.D. 2012 and the last publication thereof was made in said newspaper dated and published on 29th day of August A.D. 2012.

IN WITNESS WHEREOF, the undersigned has caused this certification to be signed this 29th day of August A.D. 2012.

Juda M. Subsels
Linda M. Siebolds
Legal Advertising Manager

Authorized Agent

LEGAL NOTICE PUBLIC NOTICE VILLAGE OF DOWNERS GROVE NOTICE OF PUBLIC HEARING

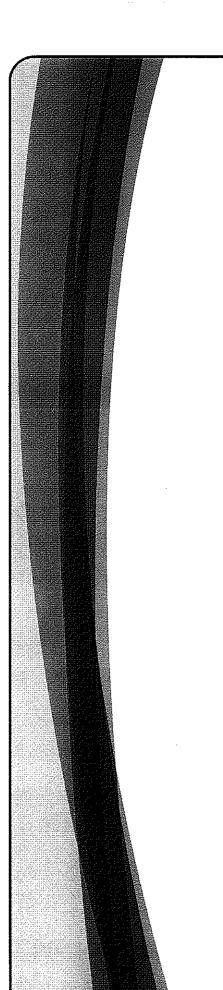
A public hearing will be held on Tuesday, September 18, 2012 at 7:00 p.m. at a Village Council Meeting located at the Village of Downers Grove Village Plait, 801 Burlington, Downers Grove, Illinois to consider a Community Development Block Grant Application to be submitted by the Village of Downers Grove. This public hearing will consider a grant application to DüPage Community Development Commission Neighborhood Investment Program for Community Development Block Grant (CDBG) funds for the installation of a watermain toop along Francisco. Avenue, Drendet Road and Granville Avenue: Funding in the amount of \$400,000 will be requested for this project. Persons interested in commenting on the above projects may do so in person at the public hearing.

Linda Brown

Deputy Village Clerk

August 29, 2012 Suburban Life Publications 2128 DG

-InsertMinutes of Public Hearing



Village of Downers Grove 2013 CDBG Application For Neighborhood Investment Project

Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT C

Fair Housing Action Plan Pages 7-14

Fair Housing Action Plan

As stated in Downers Grove Municipal Code Chapter 13A

For the purposes of this article, the following words and phrases shall have the meanings respectively ascribed to them by this section:

Dwelling. Any building, structure or portion thereof which is located within the Village and which is occupied as, or designed or intended for occupancy as, a residence by one or more families, including any vacant land which is offered for sale, lease or rent for the construction or location thereon of any such building, structure or portion thereof.

Lending institution. Any bank, insurance company, savings and loan association or other person customarily engaged in the business of lending money for profit, and any person normally and customarily in the business of obtaining, arranging or negotiating loans as agent or broker.

Offer. Every attempt, by means of written or oral communications, to enter into a real estate transaction, and every solicitation of an offer.

Owner. Any person who holds legal or equitable title to, or owners any beneficial interest in, any real property, or who holds legal or equitable title to shares of or any beneficial interest in any corporation, partnership or unincorporated association which holds any such title or interest.

Real estate broker. Any person who customarily, as a business and for consideration, on behalf of himself or others, sells or offers for sale, or buys or offers to buy, or negotiates the purchase or sale or exchange of, real property, including dwellings, or leases or rents, or offers to lease or rent, real property, or who negotiates the lease or rental thereof, or who employs any person to act as a real estate salesman to perform any one or more of the foregoing acts.

Real estate salesman. Any person licensed or required to be licensed as a real estate salesman in accordance with the provisions of Chapter 114 1/2 of the Illinois Revised statutes or any Acts supplementing, amending or superseding such provisions.

Real estate transaction. The purchase, sale, exchange, lease or rental of any dwelling, and any legally enforceable option or contract to do any of the foregoing, except the lease or rental of rooms in a dwelling designed for single-family occupancy, provided the owner of such dwelling maintains such dwelling as his/her principal place of residence. (Ord. No. 1349, § 2.1; Ord. No. 2544, § 6.)

13A.6. Declaration of policy.

It is the policy of the Village to provide, within legal and constitutional limitations, for fair housing practices throughout the Village, with the intention that such practices will protect the interests of buyers and sellers, lessors and lessees, landlords and tenants, in accordance with the provisions of this Article. (Ord. No. 1349, § 1.1.)

13A.7. Public offer to sell or offer to particular person to sell not required.

Nothing in this Article shall require an owner of a dwelling to make a public offer or an offer to any particular person or persons before selling, leasing or renting such dwelling. (Ord. No. 1349, § 7.4.)

13A.8. Owner may refuse to entertain offer while other offers pending.

Nothing in this Article shall be deemed to prohibit any owner from refusing to entertain offers for the purchase, lease or rental of a dwelling, or to negotiate with respect thereto, on the ground that another offer or offers may then be pending. (Ord. No. 1349, § 7.4.)

13A.9. Owner may give nondiscriminatory preference to buyers, tenants, etc.

Nothing in this article shall be deemed to prohibit any owner from giving preference to any prospective purchaser, lessee or tenant for any reason other than race, color, religion or national origin of such prospective purchaser, lessee or tenant or of any other person. (Ord. No. 1349, § 7.4.)

13A.10. Negotiations with persons not negotiating for own account not required.

Nothing in this Article shall require an owner to negotiate respecting a real estate transaction with any person who does not reasonably appear to be negotiating the same in good faith for his/her own account. (Ord. No. 1349, § 7.4.)

13A.11. Persons filing complaints liable to defendant for costs in unsuccessful prosecutions.

In the event that any defendant against whom a complaint is filed alleging a violation of any provision of this Article shall be found not guilty, or if such complaint shall be dismissed for want of prosecution, or if a conviction under this Article shall be reversed on appeal, then the person or persons signing such complaint shall be liable to such defendant in an amount equal to all reasonable costs and expenses, including attorneys' fees, incurred by such defendant by reason of the filing of such complaint, but not in excess of two hundred fifty dollars; provided, that no liability under this section shall be imposed upon any officer or employee of the Village or any member of the Human Service Commission acting in the course of his/her official duty on behalf of the Village. (Ord. No. 1349, § 7.5; Ord. No. 2544, § 7.)

13A.12. Property rights neither created nor affected by article.

This Article is not intended to create any interest in or lien or charge upon any real property or rights therein, and neither the pendency of any complaint under this Article nor the finding of the violation of any of the provisions of this Article shall invalidate, encumber, impair or affect in any manner any title to or interest in real property which has otherwise been created, transferred or perfected in accordance with applicable law, or the legal power of any person to enter into or consummate any real estate transaction which is otherwise in accordance with the applicable law. (Ord. No. 1349, § 7.6.)

13A.13DIV. Real Estate Brokers' Licenses

13A.13. Penalty for violation of article.

Any person convicted of a violation of any provision of this Article shall be subject to a fine of not to exceed two hundred fifty dollars for each such violation; provided, that all

actions of any one person with respect to any one real estate transaction shall not be deemed to constitute more than one offense under this Article. (Ord. No. 1349, § 6.1.)

13A.14. through 13A-18. Reserved.

13A.18DIV. Discriminatory Acts Prohibited

13A.19. Prohibited acts of brokers and salesmen.

It shall be unlawful for any real estate broker or real estate salesman:

- (a) To make to any party to a real estate transaction any material misrepresentation with respect thereto.
- (b) To act on behalf of more than one party in any real estate transaction without the knowledge and consent of all parties thereto.
- (c) To fail or refuse, within a reasonable time after request, to furnish to any party to a real estate transaction a copy of any document signed by such party and in the possession of such broker or salesman.
- (d) To fail or refuse, upon request, to permit any person to examine copies of any listing or descriptive materials respecting any dwelling which has been publicly offered for sale, lease or rental because of the race, color, religion, national origin, ancestry, age, sex, marital status, or handicap of such person. (Ord. No. 1349, § 4.1.)

13A.20. Employment of salesmen having two convictions of Sections 13A-19 or 13A-22 prohibited.

It shall be unlawful for any real estate broker to employ or continue to employ any real estate salesman who is found by a court of competent jurisdiction to have violated any of the provisions of Section 13A-19 or Section 13A-22 more than twice in any period of six consecutive months if such finding is sustained on appeal or if no appeal is taken from such finding within the period of time permitted for such appeal. (Ord. No. 1349, § 4.2.)

13A.21. Prohibited acts of owners and lessees.

It shall be unlawful for any owner or lessee to fail or refuse:

- (1) To sell a dwelling which is then being publicly offered for sale; or
- (2) To lease or rent a dwelling which is then being publicly offered for lease or rent, to a person who is ready, willing and able to purchase, lease or rent the same, as the case may be, and who has made or who tenders a bona fide offer therefor which is at least as favorable to such owner or lessee as the terms on which such dwelling is then being publicly offered, or to fail or refuse to negotiate in good faith with any such person for such sale, lease or rental, but only in each case if such failure or refusal is because of the race, color, religion, national origin, ancestry, age, sex, marital status, or handicap of such person. (Ord. No. 1349, § 4.3.)

13A.22. Prohibited acts of owners, lessees, brokers and salesmen.

It shall be unlawful for any owner, lessee, real estate broker or real estate salesman:

- (a) To refuse to extend to any person, because of the race, color, religion, national origin, ancestry, age, sex, marital status, or handicap of such person, terms, conditions or privileges in connection with the sale, leasing or rental of a dwelling, or in the provision of services or facilities in connection therewith, which are substantially identical to the terms, conditions, privileges and provisions previously extended or offered to any other person in connection with the sale, leasing or rental of such dwelling.
- (b) To publish or cause to be published any notice, statement or advertisement with respect to the sale, leasing or rental of a dwelling which states any priority, preference, limitation or restriction based on race, color, religion, national origin, ancestry, age, sex, marital status, or handicap or which is calculated to disclose an intention to make any such priority, preference, limitation or restriction.
- (c) To misrepresent to any person, because of the race, color, religion, national origin, ancestry, age, sex, marital status, or handicap of such person, that any particular dwelling is not being offered for sale, lease or rental, or is not available for inspection for such purpose.
- (d) For profit, to induce or attempt to induce any person to sell, lease or rent any dwelling by means of written or oral representations or misrepresentations regarding the residence or prospective residence within one thousand five hundred feet of such dwelling of, any person or persons of a stated race, color, religion, national origin, ancestry, age, sex, marital status, or handicap.
- (e) To enter into any real estate brokerage or listing agreement which prohibits the sale, leasing or rental of a dwelling to any person because of race, color, creed, religion or national origin. (Ord. No. 1349, § 4.4.)

13A.23DIV. Reference of Complaints for Concilation

13A.23. Prohibited acts of lending institutions.

It shall be unlawful for any lending institution to refuse to lend money or extend credit to any person, or to refuse to negotiate with such person with respect to any such loan or extension of credit, because of the race, color, religion, national origin, ancestry, age, sex, marital status, or handicap of such person. (Ord. No. 1349, §§ 4, 5.)

13A.24. Reference of complaints to human service commission by court; procedure to be followed by commission.

At any time after a complaint alleging a violation of any provision of this article has been filed with a court of competent jurisdiction, if the court concludes that the matter in controversy may be resolved by conciliation or determines for any other reason that an informal investigation of the matter in controversy is desirable or appropriate, the human service commission shall, upon written reference of such complaint to the commission by such court, conduct an investigation in connection with such complaint in accordance with such rules, regulations and procedures as the commission may adopt. Without limitation, the commission may take any one or more of the following actions or any combination thereof in connection with any such complaint:

- (a) The commission may require the complainant to state (i) his/her name, address and telephone number, (ii) the name, and if known to the complainant, the address and telephone number of each person against whom the complaint is brought, (iii) the names, and if known to the complainant, the addresses and telephone numbers, of all persons believed by the complainant to have direct knowledge concerning the facts on which the alleged violation of this article is based, and (iv) such other information as the commission may deem necessary or appropriate in the circumstances.
- (b) The chairman of the commission may appoint and designate a panel of not less than three nor more than five members of the commission to make a preliminary investigation in connection with such complaint, and such panel shall promptly set a date, time and place for a conference and shall notify all such parties and witnesses by certified mail. At such conference, such panel shall interview the complainant and the person against whom the complaint has been directed, and shall endeavor to resolve the complaint by all lawful and proper methods of conciliation and persuasion. If such complaint shall not be resolved by conciliation or persuasion within forty-five days (or such other period as may be directed by such court) after the date of such reference, or if at any time prior to the expiration of such period, such panel shall find that further conferences or attempts at conciliation and persuasion are unlikely to be effective, the panel shall so notify the commission in writing.
- (c) In connection with any such conference, the commission may, in its discretion, apply to the court for an appropriate order compelling the attendance of any party or witness at such conference or the production of any documents related to the subject matter of such complaint. (Ord. No. 1349, § 5.1; Ord. No. 2058, § 4; Ord. No. 2900, § 5.)

13A.25. Report by human service commission to court.

In the event that a complaint is referred to the human service commission pursuant to Section 13A-24, the commission shall deliver to the court a written report respecting such complaint and the proceedings of the commission thereon within sixty days after the date of such reference, or such other period as may be specified by the court. (Ord. No. 1349, § 5.2; Ord. No. 2058, § 4; Ord. No. 2900, § 5.)



Village of Downers Grove

Official Village Policy Approved by Village Council

| 2/4Ser(piten) | Provision of Low and Medium Income and Elderly Housing | | | | |
|---------------------|---|-----------------|---------|--|--|
| i kwa ole Odej (ji) | Res. 89-32 | Effective Date: | 9/11/89 | | |
| Dell'égisle/ | Planning and Community Developm | ent | | | |
| | New Council Policy | : | | | |
| | X Amends Previous Policy Dated: | 5/6/74 | _ | | |
| | Description of Previous Policy (if different from above): | | | | |
| | Low and Medium Income and | Elderly Housing | | | |

RESOLUTION 89-32

A RESOLUTION ESTABLISHING THE POLICY OF THE VILLAGE OF DOWNERS GROVE CONCERNING PROVISION OF LOW AND MEDIUM INCOME AND ELDERLY HOUSING

WHEREAS, certain studies made within the Village of Downers Grove and surrounding localities have indicated a need for low and medium income housing units for citizens residing within the area so studied; and

WHEREAS, it is recognized that in order to effectively satisfy such need it will be necessary to overcome the problem of the insufficiency of local funds that can be allocated thereto; and

WHEREAS, local government must initiate the necessary steps to meet such need in the face of inadequate local funding resources.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Downers Grove in DuPage County, Illinois, as follows:

- 1. That the following steps be taken in an effort to move forward toward a solution to and satisfaction of the need for low and medium income and elderly housing within the community;
 - a. Contact and communicate with all appropriate Federal agencies in order to ascertain the status and availability of funds for the development and implementation of a program for such housing.
 - b. Contact and communicate with local interest groups in order to enlist their aid and advice in contacting and communicating with such Federal agencies.
 - c. Investigation and development of cost estimates for potential programs of new construction and rental subsidy.

- d. Investigation and creation of an appropriate entity, governmental or not-for-profit, to work in association with other governmental agencies and interested public or private groups toward the goals described herein.
- e. Release of the Village's Income Housing Tax Credits to governmental or not-for-profit agencies making a proposal to the Village for a project which would provide housing opportunities to income eligible persons. Such a release of all or part of the Village's low income tax credits shall be based on the Village Manager's review of a project request, verification of compliance with applicable Village codes, the Village's Housing Assistance Plan, and Village Council concurrence with such a release of Tax Credits.
- 2. That all resolutions or parts of resolutions in conflict with the provisions of this Resolution, including the provisions of Resolution No. 74-23, are hereby repealed.
- 3. That this Resolution shall be in full force and effect from and after its passage as provided by law.

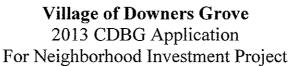
Betty M. Cheever, Mayor

Passed:

September 11, 1989

Attest:

Barbara Waldner, Village Clerk



Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT D

Attorney's Letter of Opinion Pages 15-16



COMMUNITY RESPONSE

CENTER

630.434.CALL (2255)

CIVIC CENTER

801 Burlington Avenue Downers Grove Illinois 60515-4776 630.434.5500 TDD 630.434.5511 FAX 630.434.5571

FIRE DEPARTMENT ADMINISTRATION

6701 Main Street Downers Grove Illinois 60516-3426 630.434.5980 FAX 630.434.5998

POLICE DEPARTMENT

825 Burlington Avenue Downers Crove Illinois 60515-4783 630.434.5600 FAX 630.434.5690

PUBLIC WORKS
DEPARTMENT

5101 Walnut Avenue Downers Grove Illinois 60515-4074 630.434.5460 FAX 630.434.5495

DEPARTMENT OF COUNSELING

AND SOCIAL SERVICES

842 Curtiss Street
Downers Grove
Illinois 60515-4761
630.434.5595
FAX 630.434.5599

August 28, 2008

Mr. Thomas Schwertman Community Development Specialist Community Development Commission 421 N. County Farm Road, Room 1-700 Wheaton, IL 60187

Re: Attorney's Letter of Opinion

Dear Mr. Schwertman:

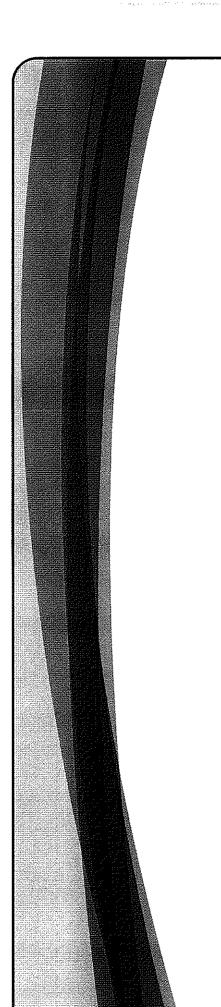
This letter will serve as the "Attorney's Letter of Opinion" for the Village of Downers Grove, Illinois that Chapter 28 of the Village Municipal Code "Zoning Ordinance" is consistent with the Civil Rights Act for Fair Housing Amendments of 1988. The Village's Zoning Ordinance addresses regulations that treat group homes and provides the definition of familial status and handicap to the list of protected classes.

Sincerely,

VILLAGE OF DOWNERS GROVE

Village Attorney





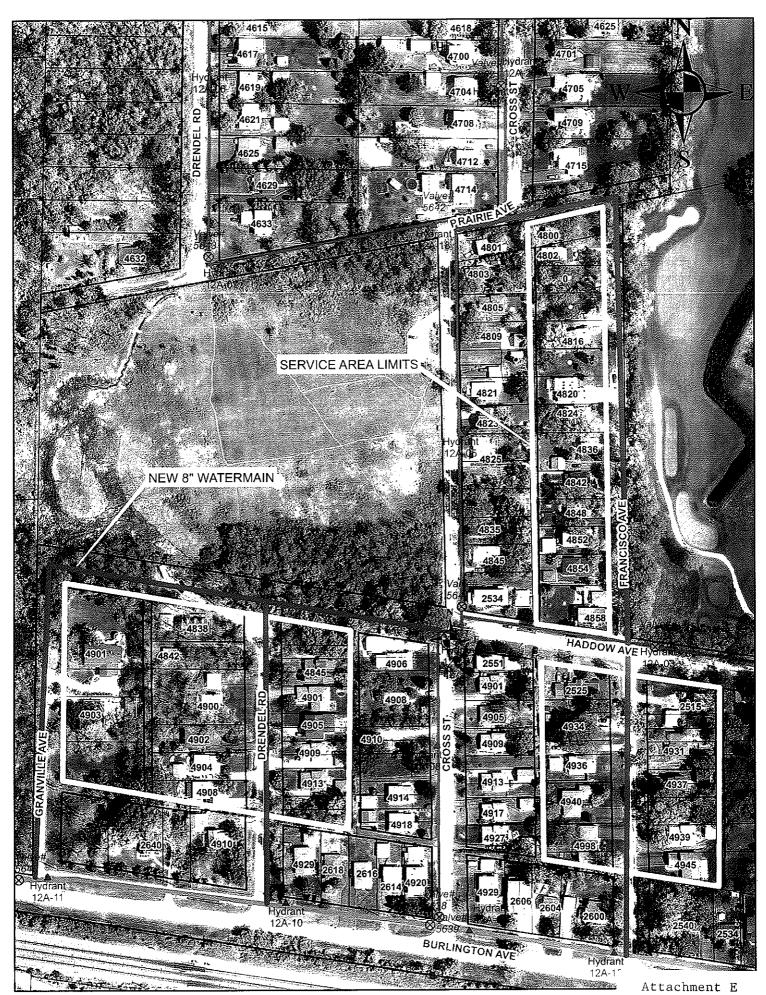
Village of Downers Grove 2013 CDBG Application For Neighborhood Investment Project

Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT E

Location Maps Pages 17-19



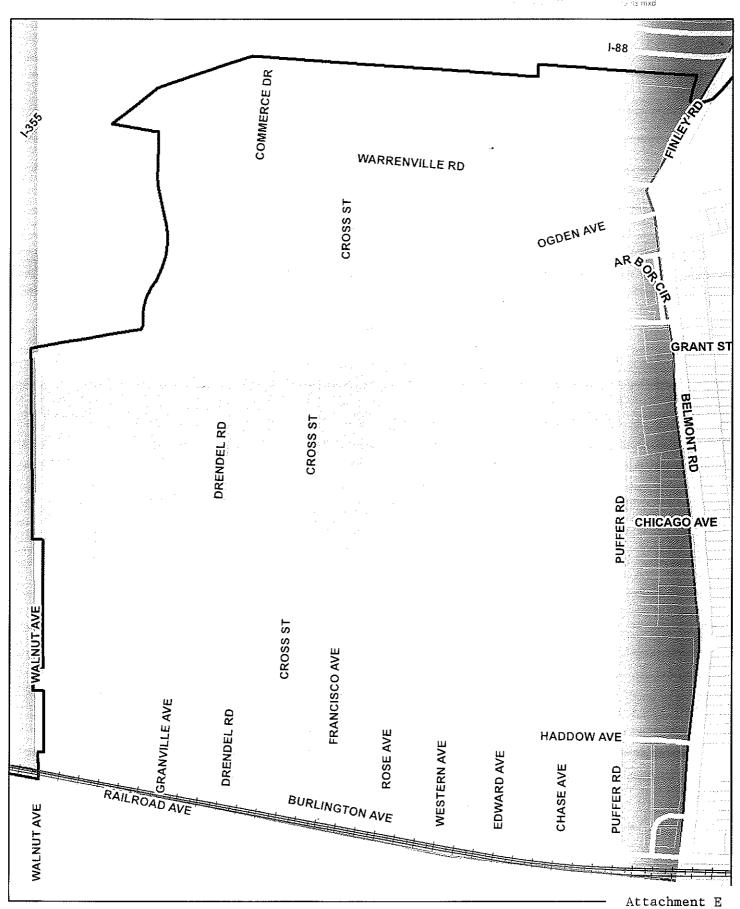
Page 18

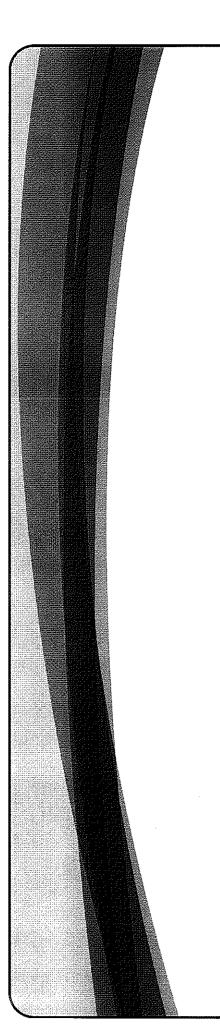
A portion of Tract / Block Group Tract 846002 Block Group 3 that is inside the Village Limits

Village of Downers Grove **Grant Map**

ract information of tained from the US Census Bureau.

Page 19





Village of Downers Grove 2013 CDBG Application

For Neighborhood Investment Project

Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT F

Budget & Engineer's Estimate Pages 20-22

2013-2017 Capital Project Sheet

Project# WA-039

Project Description

Watermain Loop, Annexed Area

Project summary, justification and alignment to Strategic Plan

Watermain loop along Francisco Ave, Drendel Rd and Granville Ave. This newly annexed area is primarily served by private wells. Adding water main loops in the area will allow for new Village residents to hook onto the Village's water supply system.

| | | | E . | | | | | | |
|----------------------------------|-----|-----|-----------|---------|---|---------|---------|--------|-----------|
| | 1 S | 9 | g . | | | | | Future | |
| Cost Summary | ~ 4 | .00 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | Years | TOTAL |
| Professional Services | | | 25,000 | | *************************************** | | | | 25,000 |
| Land Acquisition | | | | | | | | | - |
| Infrastructure | Х | | 1,000,000 | | | | | | 1,000,000 |
| Building | | | | | | | | | - |
| Machinery/Equipment | | | | | | | | | - |
| Other/Miscellaneous | - | | | | | | | | - |
| TOTAL COST | | | 1,025,000 | - | _ | - | _ | | 1,025,000 |
| Funding Source(s) | | | | | | | | | |
| 481-Water Fund | ¥ | | 625,000 | · | | | | | 625,000 |
| Grants/Other Sources, Anticipate | d 🔻 | | 400,000 | | | | | | 400,000 |
| - | • | - | | , | | | | | - |
| | • | -] | | | | | | | - |
| TOTAL FUNDING SOURCE | S | | 1,025,000 | - | - | _ | _ | - | 1,025,000 |

Project status and completed work

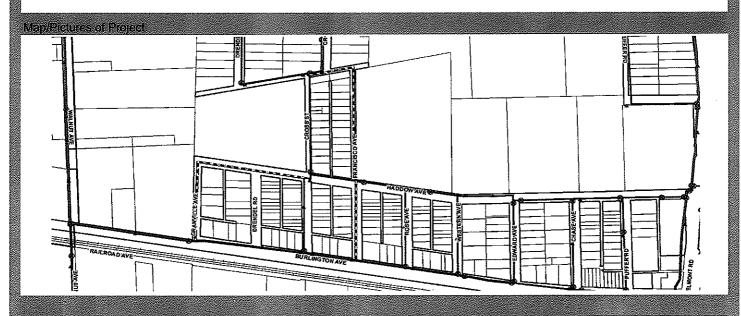
No work has started.

Grants (funded or applied for) related to the project

Staff anticipates that a CDBG Neighborhood Investment grant will be applied for.

| Impact-annual operating expenses | FY 2013 FY 2014 | FY 2015 FY 2016 | FY 2017 Future Yrs | TOTAL |
|-------------------------------------|-----------------|-----------------|--------------------|-------|
| Projected Operating Expense Impact: | | | | _ |

Impacts to future operating expenses will be determined upon completion of project design.



David Bird Priority Score Project Manager Program 394 Department Public works

Attachment F Page 21

VILLAGE OF DOWNERS GROVE DEPARTMENT OF PUBLIC WORKS

Watermain Loop Francisco/Drendel/Granville Concept Project Estimate PROJECT WA-039

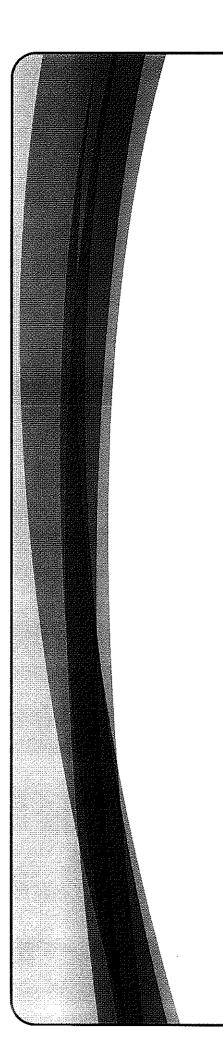
ENGINEER'S ESTIMATE

| ITEM NO. | PAY ITEM | TOTAL BID QTY | UNIT | UNIT PRICE | TOTAL ITEM COST |
|-------------|---|---------------------|--------|---------------|--------------------|
| 20800150 | Trench Backfill | 1,400 | CU YD | \$35.00 | \$49,000.00 |
| 21101615 | Topsoil Furnish & Place, 4" | 1,625 | SQ YD | \$3.00 | \$4,875.00 |
| 25200110 | Sodding Salt Tolerant | 1,625 | SQ YD | \$5.00 | \$8,125.00 |
| 35501300 | Hot-Mix Asphalt Base Course, N50, 4" | 270 | TON | \$75.00 | \$20,250.00 |
| 40600625 | Level Binder (Machine Method), N50, 1" | 370 | TON | \$80.00 | \$29,600.00 |
| 40603335 | Hot-Mix Asphalt Surface Course, Mix C, N50, 2" | 740 | TON | \$80.00 | \$59,200.00 |
| 44000100 | Pavement Removal | 1,460 | SQ YD | \$8.00 | \$11,680.00 |
| 44000162 | Hot-Mix Asphalt Surface Removal, 3" | 6,350 | SQ YD | \$4.00 | \$25,400.00 |
| 48101200 | Aggregate Shoulders, Type B, 6" | 1,200 | SQ YD | \$10.00 | \$12,000.00 |
| 56103000 | Ductile Iron Water Main Pipe (8") | 2,600 | LIN FT | \$80.00 | \$208,000.00 |
| 56105000 | Resilient - Seated Gate Valve (8"), in 5' Vault | 13 | EACH | \$2,600.00 | \$33,800.00 |
| 56400710 | Fire Hydrant with Auxiliary Valve | 12 | EACH | \$3,500.00 | \$42,000.00 |
| 70101700 | Traffic Control & Protection | 1 | LSUM | \$10,000.00 | \$10,000.00 |
| XX003536 | Connection to Existing Water Main (Non Pressure 8") | 5 | ЕАСН | \$3,000.00 | \$15,000.00 |
| XX004238 | Hot-Mix Asphalt Driveway Removal & Replacement | 900 | SQ YD | \$35.00 | \$31,500.00 |
| XX006392 | Class D Patches, Special | 1,475 | SQ YD | \$50.00 | \$73,750.00 |
| XX062590 | Ductile Iron Water Main Pipe (8"), Augered | 900 | LIN FT | \$150.00 | \$135,000.00 |
| XX066261 | 16" Steel Casing Pipe | 300 | LIN FT | \$100.00 | \$30,000.00 |

Contingency (25%) \$199,795.00

Total Construction Estimate \$998,975.00

8/31/2012



Village of Downers Grove 2013 CDBG Application For Neighborhood Investment Project

Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT G

Population Served Pages 23-27

DU PAGE COUNTY LOW-MOD INCOME FIGURES BY CENSUS TRACT AND BLOCK GROUP BY MUNICIPALITY :

AUGUST, 2008

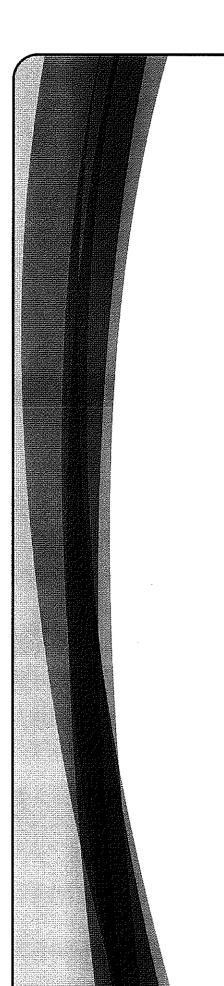
Source: U.S. Department of Housing and Urban Development

DuPage County's Low-Mod Income Figures by Census Tract and Block Group

| | | | | 0-0200 | 100 | | 1000000 (C. 100000) Avenue |
|--------------------|------------------------------|------------------------------|------------------|----------------|----------------|---------------------------------------|-----------------------------|
| CDBG | | | | 2.00 | # of Low- | Total | Low-mod % |
| Name | Township | Municipality | Tract | grp | mod 592 | 10tai 1171 | 50.6 |
| OU PAGE | Downers Grove townshi | | 844800 | <u>5</u> 6 | 264 | 1446 | 18.3 |
| DU PAGE | Downers Grove township | | 844800 | 7 | 132 | 504 | 26.2 |
| OU PAGE | Downers Grove townshi | | 844800 | | 284 | 888 | 32.0 |
| DU PAGE | Downers Grove townshi | | 844900 | $-\frac{1}{2}$ | 328 | 762 | 43.0 |
| DU PAGE | Downers Grove townshi | | 844900 844900 | 3 | 110 | 718 | 15.3 |
| DU PAGE | Downers Grove townshi | | 844900 | 4 | 205 | 1085 | 18.9 |
| OU PAGE | Downers Grove townshi | | 844900 | 5 | 417 | . 1090 | 38.3 |
| DU PAGE | Downers Grove townshi | | 844900 | 6 | 223 | 777 | 28.7 |
| OU PAGE | Downers Grove townshi | | 844900 | 7 | 338 | 1596 | 21.2 |
| U PAGE | Downers Grove townshi | | 845000 | 2 | 0 | 41 | 0.0 |
| U PAGE | Downers Grove townshi | | 845000 | 3 | 8 | 8 | 100.0 |
| DU PAGE | Downers Grove township | | 845503 | 2 | 240 | 381 | 63.0 |
| OU PAGE | Downers Grove township | | 845503 | 3 | 0 | 0 | |
| U PAGE | Downers Grove townshi | | 845601 | 1 | 45 | | |
| DU PAGE | Downers Grove townshi | | 845601 | 2 | 316 | | |
| DU PAGE | Downers Grove townshi | | 845601 | 3 | 180 | | |
| OU PAGE | Downers Grove townshi | | 845602 | 1 | 277 | 917 | 30.2 |
| OU PAGE | Downers Grove townshi | | 845602 | 2 | 241 | 1441 | 16.7 |
| DU PAGE | Downers Grove townshi | | 845602 | 3 | 379 | | |
| DU PAGE | Downers Grove townshi | | 845701 | 1 | 251 | | |
| DU PAGE | Downers Grove townshi | | 845701 | 2 | 200 | | <u> </u> |
| DU PAGE | Downers Grove townshi | | 845701 | 3 | 368 | | |
| DU PAGE DU PAGE | Downers Grove townshi | | 845702 | 1 | 316 | · · · · · · · · · · · · · · · · · · · | |
| DU PAGE | Downers Grove townshi | | 845702 | 2 | 143 | | |
| DU PAGE | Downers Grove townshi | | 845702 | 3 | 44 | | 3.4 |
| DU PAGE | Downers Grove townshi | | 845703 | 1 | 126 | | |
| DU PAGE | Downers Grove townshi | | 845703 | 2 | 280 | | 15,9 |
| DU PAGE | Downers Grove townshi | | 845703 | 3 | 87 | | 6.7 |
| DU PAGE | Downers Grove townshi | | 845704 | 1 | 370 | 1244 | 29.7 |
| DU PAGE | Downers Grove townshi | | 845704 | 2 | 280 | | 19.3 |
| DU PAGE | Downers Grove townshi | | 845704 | 3 | 210 | | 25.6 |
| DU PAGE | Downers Grove townshi | | 845704 | 4 | 172 | | 25.1 |
| DU PAGE | Downers Grove townshi | | 845802 | 1 | | | 0.0 |
| DU PAGE | Downers Grove townshi | | 845802 | 2 | 82 | 594 | 13.8 |
| DU PAGE | Downers Grove townshi | | 845702 | 1 | 86 | 118 | 72.9 |
| DU PAGE | Downers Grove townshi | | 845702 | 2 | 51 | 411 | 12.4 |
| DU PAGE | Downers Grove townshi | | 845704 | 2 | 20 | 35 | 57.1 |
| DU PAGE | Lisle township | Downers Grove | 846002 | 1 | 506 | 1247 | 40.6 |
| DU PAGE | Lisle township | Downers Grove | 846002 | 2 | 537 | 1068 | 50.3 |
| DU PAGE | Lisle township | Downers Grove | 846002 | 3 | 432 | 803 | 53.8 |
| DU PAGE | Lisle township | Downers Grove | 846302 | 1 | (| 44 | 0.0 |
| DU PAGE | Lisle township | Downers Grove | 846302 | 3 | 138 | 673 | 20.5 |
| DU PAGE | Lisle township | Downers Grove | 846307 | 1 | 342 | | 46.9 |
| DU PAGE | Liste township | Downers Grove | 846307 | 2 | 115 | | |
| DU PAGE | Lisle township | Downers Grove | 846307 | 3 | 742 | | |
| DU PAGE | Milton township | Downers Grove | 842706 | 3 | | | 0 |
| | Milton township | Downers Grove | 842707 | 2 | | <u> </u> | 0 |
| DU PAGE | | Downers Grove | 842707 | 3 | | | 0 |
| DU PAGE | Milton township | | 844301 | 4 | | | 0 |
| DU PAGE | York township | Downers Grove | 844303 | 3 | | | 0 |
| DU PAGE | York township | Downers Grove | | 1 | 49 | | <u> </u> |
| DU PAGE | York township York township | Downers Grove Downers Grove | 844401 844401 | 2 | | | 0 |

| DEGUOG | CDBGNAME | CDBGTYPE | STUSAL | 3 LOGRECNO | STA | TE COUN | TY COUNTYNAME COUSU | B COUSUBNAME PLACE | PLACENAME TRACT B | LKGRP MSACM | SA CMS | A PMSA | MA MANAME | 20P100 H | Ū100 F) | AMMOD F | AMLOW F/ | MAFOM |
|--------|-----------------|---|----------|------------------------|----------|---------|---------------------|------------------------|--|--------------|--------|--------|---------------|----------|-------------------|---------|---|--------|
| 171878 | DOWNERS GROVE (| Charles and the second | IL | | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845602 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1536 | 607 | 39 | 18 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021432 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845703 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1743 | 508 | 75 | 27 | 18 |
| 171878 | DOWNERS GROVE | | IL | IL0021431 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845703 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 738 | 216 | 34 | 8 | 0 |
| 171878 | DOWNERS GROVE | | 1L | IL0021428 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845702 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 1205 | 380 | 13 | 13 | 11 |
| 171878 | DOWNERS GROVE | | IL | IL0021427 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845702 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1196 | 414 | 38 | 26 | 7 |
| 171878 | DOWNERS GROVE | | H | IL0021426 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845702 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 2011 | 730 | 93 | 21 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021423 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845701 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 1544 | 527 | 104 | 38 | 21 |
| 171878 | DOWNERS GROVE | | IL. | IL0021422 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845701 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 792 | 293 | 52 | 30 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021418 | 17 | 043 | DuPage Coun: 20604 | Downers Grove tc 20591 | Downers Grove village 845602 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 1533 | 695 | 74 | 6 | 6 |
| 171878 | DOWNERS GROVE | | 1L | IL0021416 | 17 | 043 | DuPage Coun: 20604 | Downers Grove tc 20591 | Downers Grove village 845602 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 872 | 390 | 64 | 28 | 5 |
| 171878 | DOWNERS GROVE | | IL | IL0021433 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845703 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 1363 | 387 | 22 | 15 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021669 | 17 | 043 | DuPage Coun: 43952 | Lisle township 20591 | Downers Grove village 846002 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1085 | 792 | 63 | 29 | 17 |
| 171878 | DOWNERS GROVE | | IL | IL0021412 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845601 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1207 | 429 | 90 | 41 | 9 |
| 171878 | DOWNERS GROVE | | II. | IL0021413 | 17 | 043 | DuPage Coun: 20604 | Downers Grove tc 20591 | Downers Grove village 845601 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 835 | 285 | 51 | 11 | 8 |
| 171878 | DOWNERS GROVE | | II_ | IL0021421 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845701 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 800 | 398 | 73 | 11 | 0 |
| 171878 | DOWNERS GROVE | ~- | IL · | IL0021436 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845704 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 1202 | 630 | 72 | 31 | 10 |
| 171878 | DOWNERS GROVE | | ΙL | IL0021437 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845704 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1449 | 498 | 76 | 48 | 13 |
| 171878 | DOWNERS GROVE | | II. | IL0021438 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 845704 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 806 | 309 | 49 | 31 | 10 |
| 171878 | DOWNERS GROVE | | IL | IL0021439 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 845704 4 | 1602 | 14 | 1600 | 1600 CHICAGO | 770 | 355 | 45 | 23 | 0 |
| 171878 | DOWNERS GROVE | | II. | IL0021442 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 845802 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 265 | 92 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | II. | IL0021679 | 17 | 043 | DuPage Coun 43952 | Lisle township 20591 | Downers Grove village 846307 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 1102 | 456 | 156 | 97 | 44 |
| | | | STUSAL | B LOGREONS | | TE COUN | TACOUNTANAME COUSU | | | | | ALPHS) | T MAS MANAMET | | | AMMOD # | *************************************** | AMVLOW |
| 171878 | DOWNERS GROVE | | II. | IL0021668 | 17 | 043 | DuPage Coun 43952 | Lisle township 20591 | Downers Grove village 846002 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 1273 | 492 | 123 | 38 | 16 |
| 171878 | DOWNERS GROVE | | IL: | IL0021670 | 47 | 043 | DuPage Coun 43952 | Lisle township 20591 | Downers Grove villag 846002 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 870 | 378 | 100 | 51 | 16 |
| 171878 | DOWNERS GROVE | | H | IL0021673 | 17 | 043 | DuPage Coun 43952 | Lisle township 20591 | Downers Grove village 846302 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 45 | 13 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | 11 | IL0021674 | 17 | 043 | DuPage Couni 43952 | Lisle township 20591 | Downers Grove village 846302 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 647 | 427 | 18 | 0 | o o |
| 171878 | DOWNERS GROVE | | IL. | IL0021677 | 17 | 043 | DuPage Count43952 | Lisle township 20591 | Downers Grove village 846307 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 736 | 331 | 91 | 42 | 15 |
| 171878 | DOWNERS GROVE | | 11 | IL0021678 | 17 | 043 | DuPage Count43952 | Lisle township 20591 | Downers Grove village 846307 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 557 | 194 | 31 | 31 | 9 |
| 171878 | DOWNERS GROVE | | iL | IL0021385 | 17 | 043 | DuPage Count 20604 | Downers Grove tc 20591 | Downers Grove village 844800 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 747 | 271 | 32 | 10 | 10 |
| 171878 | DOWNERS GROVE | | (L | IL0021411 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 845601 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 502 | 156 | 9 | 0 | . 0 |
| 171878 | DOWNERS GROVE | | 11 | IL0021443 | 17 | 043 | DuPage Couni 20604 | Downers Grove to 20591 | Downers Grove village 845802 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 536 | 162 | 24 | 2 | 0 |
| 171878 | DOWNERS GROVE | | 11 | IL0021443 | 17 | 043 | DuPage Count 49451 | Milton township 20591 | Downers Grove village 842707 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 0 | 0 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021408 | 17 | 043 | DuPage Count 20604 | Downers Grove tc 20591 | Downers Grove village 845503 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 0 | 0 | 0 | 0 | Ō |
| 171878 | DOWNERS GROVE | | 11 | IL0021387 | 17 | 043 | DuPage Count 20604 | Downers Grove to 20591 | Downers Grove village 844800 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 1192 | 435 | 34 | 17 | 10 |
| 171878 | DOWNERS GROVE | | 11 | IL0021916 | 17 | 043 | DuPage Coun 49451 | Milton township 20591 | Downers Grove village 842707 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 0 | 0 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021310 | 17 | 043 | DuPage Count83947 | York township 20591 | Downers Grove village 844301 4 | 1602 | 14 | 1600 | 1600 CHICAGO | 0 | 0 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | 11 | IL0022499 | 17 | 043 | DuPage Coun 83947 | York township 20591 | Downers Grove village 844303 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 0 | 0 | o o | 0 | 0 |
| 171878 | DOWNERS GROVE | | 11 | IL0022505 | 17 | 043 | DuPage Coun 83947 | York township 20591 | Downers Grove village 844401 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 2909 | 971 | 106 | 34 | 11 |
| 171878 | DOWNERS GROVE | | 11 | IL0022506 | 17 | 043 | DuPage Coun 83947 | York township 20591 | Downers Grove village 844401 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 0 | 0 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0022507 | 17 | 043 | DuPage Coun: 83947 | York township 20591 | Downers Grove village 844401 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 25 | 14 | n n | 0 | 0 |
| 171878 | DOWNERS GROVE | | 11 | IL0022510 | 17 | 043 | DuPage Coun 83947 | York township 20591 | Downers Grove village 844402 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 651 | 212 | 8 | 8 | 8 |
| 171878 | DOWNERS GROVE | | 11 | IL0022310 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 844701 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 281 | 105 | 26 | 0 | 0 |
| 171878 | DOWNERS GROVE | | IL | IL0021381 | 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 844701 2 | | 14 | 1600 | 1600 CHICAGO | 754 | 241 | 27 | 3 | 0 |
| 171878 | | | IL | IL0021381 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 844701 3 | 1602 | 14 | 1600 | 1600 CHICAGO | 92 | 32 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | II. | IL0021386 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 844800 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 1050 | 413 | 73 | 29 | 13 |
| 171878 | DOWNERS GROVE | | 11 | IL0021913 | 17 | 043 | DuPage Coun 49451 | Milton township 20591 | Downers Grove village 842706 3 | | 14 | 1600 | 1600 CHICAGO | 0 | 0 | 0 | 0 | 0 |
| 171878 | DOWNERS GROVE | | IL IL | IL0021313 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 844900 4 | 1602 | 14 | 1600 | 1600 CHICAGO | 937 | 316 | 51 | 1 | 0 |
| 171878 | | | IL II | IL0021397 | 17 | 043 | DuPage Count 20604 | Downers Grove to 20591 | Downers Grove village 845503 2 | | 14 | 1600 | 1600 CHICAGO | 509 | 274 | 38 | o O | n |
| 171878 | | | IL II | IL0021407 IL0021388 | 17 | 043 | _ | Downers Grove to 20591 | Downers Grove village 844800 4 | 1602 | 14 | 1600 | 1600 CHICAGO | 1170 | 460 | 51 | 25 | 14 |
| | | | 1E 11 | | | | DuPage Count 20604 | | _ | | 14 | 1600 | 1600 CHICAGO | 1681 | 682 | 62 | 2 | 0 |
| 171878 | | | IL | IL0021400 | 17 17 | 043 | DuPage Count 20604 | Downers Grove to 20591 | Downers Grove village 844900 7 | 1602 1602 | 14 | 1600 | 1600 CHICAGO | 18 | 10 | 02 | 0 | Ö |
| 171878 | | | IL II | IL0021404 | 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 845000 3 | | 14 | 1600 | 1600 CHICAGO | 996 | 494 | 46 | 18 | 5 |
| 171878 | DOWNERS GROVE | | 1L 11 | IL0021398 | 17 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 844900 5 Downers Grove village 845000 2 | | 14 | 1600 | 1600 CHICAGO | 13 | -10 -1 | n Tu | .0 | ő |
| 171878 | DOWNERS GROVE | | iL | IL0021403 | 17 17 | 043 | DuPage Count 20604 | Downers Grove to 20591 | | | 14 | 1600 | 1600 CHICAGO | 756 | 315 | 25 | 17 | 14 |
| 171878 | DOWNERS GROVE | | IL II | IL0021396 | 17 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 844900 3 | | 14 | 1600 | 1600 CHICAGO | 832 | 488 | 53 | 33 | 13 |
| 171878 | DOWNERS GROVE | | íL | IL0021395 | 17 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 844900 2 | 1602 | 14 | 1600 | 1600 CHICAGO | 914 | 386 | 67 | 38 | 0 |
| 171878 | DOWNERS GROVE | | IL II | IL0021394 | 17 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 844900 1 | 1602 | 14 | 1600 | 1600 CHICAGO | 521 | 192 | 40 | 28 | 7 |
| 171878 | DOWNERS GROVE | | IL II | IL0021391 | 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | Downers Grove village 844800 7 Downers Grove village 844800 6 | | 14 | 1600 | 1600 CHICAGO | 1346 | 512 | 64 | 20 | 0 |
| 171878 | | | IL. | IL0021390 | 17 | 043 | DuPage Coun: 20604 | Downers Grove to 20591 | | | 14 | 1600 | 1600 CHICAGO | 1247 | 753 | 130 | 59 | 9 |
| 171878 | | | IL. | IL0021389 | 17 | 043 | DuPage Coun 20604 | Downers Grove to 20591 | Downers Grove village 844800 5 | | | 1600 | 1600 CHICAGO | 863 | 352 | 42 | 13 | 6 |
| 171878 | DOWNERS GROVE | 5 4 | IL | IL0021399 | 17 | 043 | DuPage Coun 20604 | Downers Grove tc 20591 | Downers Grove village 844900 6 | 1602 | 14 | 1000 | 1000 CHICAGO | 000 | JUZ | 42 | 13 | J |

| ENERMINGED E | NEAMLOW I | VFAMVLOW | HHMOD | HHLOW F | IHVLOW F | AMPMOD F | AMPLOW FAI | MPVLOW NE | ampmod ne | AMPLOW N | AMPVLOW I | PMOD I | PLOW I | PVLOW L | OWMOD L | DWMODUNIV LC | WMODPCT |
|--------------|-----------|----------|-----------|----------|----------|------------|------------|-----------|-----------|----------|-----------|------------|------------|--|------------|-------------------|--------------|
| 110 | 68 | 34 | 149 | 86 | 34 | 109 | 50 | 0 | 132 | 82 | 41 | 241 | 132 | 41 | 241 | 1441 | 10.7 |
| 18 | 9 | 8 | 93 | 36 | 26 | 255 | 92 | 61 | 25 | 13 | 11 | 280 | 105 | 72 | 280 | 1760 | 15.9 |
| 0 | 0 | 0 | 34 | 8 | 0 | 126 | 30 | 0 | 0 | 0 | 0 | 126 | 30 | 0 | 126 | 814 | 15.5 |
| . 0 | 0 | 0 | 13 | 13 | 11 | 44 | 44 | 37 | 0 | 0 | 0 | 44 | 44 | 37 | 44 | 1303 | 3.4 |
| 15 | 0 | 0 | 53 | 26 | 7 | 125 | 86 | 23 | 18 | 0 | 0 | 143 | 86 | 23 | 143 | 1242 | 11.5 |
| 25 | 25 | 25 | 118 | 46 | 25 | 288 | 65 | 0 | 28 | 28 | 28 | 316 | 93 | 28 | 316 | 1920 | 16.5 23.5 |
| 14 | 2 | 0 | 118 | - 40 | 21 | 354 | 129 | 71 | 14 | 2 | 0 | 368 | 131 | 71 | 368 200 | 1564 766 | 23.5 26.1 |
| 21 | 15 | 0 | 73 | 45 | . 0 | 177 | 102 | 0 | 23 | 17 | 0 | 200 379 | 119 79 | 0 45 | 379 | 1440 | 26.3 |
| 156 | 56 | 25 | 230 | 62 | 31 | 207 | 17 | 17 | 172 | 62 | 28 10 | 277 | 126 | 45 26 | 277 | 917 | 30.2 |
| 72 | 35 | 9 | 136 | 63 | 14 | 198 | 87 | 16 | 79 | 39 0 | 0 | 87 | 51 | 0 | 87 | 1292 | 6.7 |
| 9 | 0 | 0 | 31 | 15 | 0 | 75 | 51 67 | 0 | 12 392 | 318 | 201 | 537 | 385 | 240 | 537 | 1068 | 50.3 |
| 356 | 289 | 183 | 419 | 318 | 200 | 145 279 | 67 127 | 39 28 | 37 | 17 | 15 | 316 | 144 | 43 | 316 | 1195 | 26.4 |
| 34 | 15 | 14 | 124 | 56 | 23 8 | 163 | 35 | 26 | 17 | 0 | 0 | 180 | 35 | 26 | 180 | 823 | 21.9 |
| 15 | 0 | 0 | 66 128 | 11 52 | o 24 | 190 | 29 | 0 | 61 | 45 | 26 | 251 | 74 | 26 | 251 | 746 | 33.6 |
| 55 | 41 | 24 35 | 219 | 101 | 45 | 194 | 84 | 27 | 176 | 84 | 42 | 370 | 168 | 69 | 370 | 1244 | 29.7 |
| 147 31 | 70 13 | 8 | 107 | 61 | 21 | 243 | 154 | 42 | 37 | 16 | 10 | 280 | 170 | 52 | 280 | 1452 | 19.3 |
| 43 | 21 | 7 | 92 | 52 | 17 | 167 | 105 | 34 | 43 | 21 | 7 | 210 | 126 | 41 | 210 | 819 | 25.6 |
| 42 | 25 | 13 | 87 | 48 | 13 | 126 | 64 | 0 | 46 | 28 | 14 | 172 | 92 | 14 | 172 | 686 | 25.1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 265 | 0 |
| 93 | 58 | 25 | 249 | 155 | 69 | 640 | 398 | 180 | 102 | 64 | 28 | 742 | 462 | 208 | 742 | 1085 | 68.4 |
| NEAMMOD | NFAMLOW | NEAMVLOW | HHMOD | HHEOW | HAVEOW I | FAMPMOD F | AMPLOW FA | MPVLOW NE | | | | PMOD | PLOW | THE PARTY OF THE P | | OWMODUNIV LO | |
| 89 | 37 | 17 | 212 | 75 | 33 | 381 | 118 | 50 | 125 | 52 | 24 | 506 | 170 | 74 | 506 | 1247 | 40.6 |
| 94 | 39 | 15 | 194 | 90 | 31 | 310 | 158 | 50 | 122 | 51 | 20 | 432 | 209 | 7 0 | 432 | 803 | 53.8 √ |
| 0 | 0 | . 0 | 0 | 0 | ,0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 0 |
| 68 | 0 | 0 | 86 | 0 | O´ | 43 | 0 | 0 | 95 | 0 | 0 | 138 | 0 | 0 | 138 | 673 729 | 20.5 46.9 |
| 62 | 26 | 14 | 153 | 68 | 29 | 255 | 118 | 42 | 87 | 36 | 20 | 342 115 | 154 108 | 62 39 | 342 115 | 729 510 | 22.5 |
| 16 | 10 | 9 | 47 | 41 | 18 | 96 | 96 | 28 | 19 65 | 12 25 | 11 19 | 158 | 54 | 48 | 158 | 685 | 23.1 |
| 54 | 21 | 16 | 86 | | 26 5 | 93 36 | 29 0 | 29 0 | 9 | 9 | 5 | 45 | 9 | 5 | 45 | 713 | 6.3 |
| 9 | 9 n | 5 0 | 18 24 | 9 2 | ე 0 | 82 | 7 | 0 | 0 | 0 | 0 | 82 | 7 | 0 | 82 | 594 | 13.8 |
| 0 | 0 | 0 | 0 | | 0 | 0 | Ó | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | _ | 0 | Ö | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 31 | 15 | 65 | _ | 25 | 122 | 61 | 36 | 31 | 31 | 15 | 153 | 92 | 51 | 153 | 1212 | 12.6 |
| 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 125 | 94 | 35 | 231 | 128 | 46 | 360 | 116 | 37 | 138 | 103 | 39 | 498 | 219 | 76 | 498 | 2754 | 18.1 |
| 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 474 | 30 317 | 54.9 |
| 139 | 116 | 69 | 147 | | 77 | 35 | 35 | 35 | 139 | 116 | 69 | 174 | 151 13 | 104 11 | 174 88 | 268 | 32.8 |
| 9 | 9 | 8 | 35 | | 8 | 75 05 | 0 | 0 | 13 | 13 | 11 0 | 88 128 | 22 | 0 | 128 | 656 | 19.5 |
| 22 | 7 | 0 | 49 | | 0 | 95 0 | 11 | 0 0 | 33 0 | 11 0 | 0 | 0 | 0 | 0 | 0 | 94 | 0 |
| 0 | | 0 | 0 164 | | 0 28 | 204 | 0 81 | 36 | 109 | 76 | 18 | 313 | 157̈ | 54 | 313 | 1030 | 30.4 |
| 91 0 | 63 0 | 15 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0. | 0 |
| 32 | | 0 | | | 0 | 173 | 3 | o | 32 | 4 | 0 | 205 | 7 | 0 | 205 | 1085 | 18.9 |
| 160 | | 36 | | | 36 | 80 | 0 | 0 | 160 | 92 | 36 | 240 | 92 | 36 | 240 | 381 | 63 |
| 17 | | 9 | | | 23 | 153 | 75 | 42 | 20 | 19 | 11 | 173 | 94 | 53 | 173 | 1201 | 14.4 |
| 133 | | 88 | | | 88 | 192 | 6 | 0 | 146 | 129 | 97 | 338 | 135 | 97 | 338 | 1596 | 21.2 |
| 8 | | 0 | | | 0 | 0 | 0 | 0 | 8 | 2 | 0 | 8 | 2 | 0 | 8 | 8 | 100 |
| 237 | | 155 | 283 | 203 | 160 | 156 | 61 | 17 | 261 | 204 | 171 | 417 | 265 | 188 | 417 | 1090 | 38.3 |
| 0 | | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 15.3 |
| 31 | | 8 | | | 22 | 73 | 49 | 41 | 37 | 19 | 10 | 110 | 68 | 51 | 110 | 718 762 | 15.3 43 |
| 158 | | 33 | | | 46 | 154 | 96 | 38 | 174 | 97 | 36 | 328 | 193 | 74 | 328 284 | 888 | 32 |
| 58 | | 0 | | | 0 | 214 | 122 | 0 | 70 | 19 | 0 | 284 132 | 141 91 | 0 30 | 132 | 504 | 26.2 |
| 20 | | 10 | | | 17 | 112 | 78 | 20 | 20 | 13 9 | 10 9 | 264 | 83 | 30 9 | 264 | 1 44 6 | 18.3 |
| 21 | 7 | 7 | | | 7 69 | 237 338 | 74 153 | 0 23 | 27 254 | 168 | 59 | 592 | 321 | 82 | 592 | 1171 | 50.6 |
| 254 | | 59 39 | | | 68 45 | 338 122 | 38 | 23 17 | 101 | 74 | 43 | 223 | 112 | | 223 | 777 | 28.7 |
| 92 | 70 | 39 | 134 | 00 | 40 | 144 | JU | 17 | 101 | (7 | 10 | | | | | | |



Village of Downers Grove 2013 CDBG Application For Neighborhood Investment Project

Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT H

Municipal Code Section 25.52 Private Water Wells Pages 28-29

Downers Grove Municipal Code

Section 25.49. Report of water use.

The Fire Department shall furnish a report to the water department containing an accurate estimate of the amount of water drawn from the water system for each instance in which water is taken from the system for purposes of testing or extinguishing fires. (Ord. No. 2942, § 1.) (3471, Amended, 06/08/1992)

Section 25.50. Estimate of water used by fire department through hydrants.

The fire chief shall report annually to the water department an estimate of all water taken from the water system through unmetered sources by the fire department. (Ord. No. 2942, § 1.)

Section 25.50ART. Article V. Cross Connections/Backflow Prevention Requirements. (3805, Amended, 12/04/1995)

Section 25.51. Cross-connection prohibited; backflow prevention device required.

No person shall establish or permit to be established or maintain or permit to be maintained any connection of a nonpublic water supply to the public water supply of the Village, excluding any water system interconnections the Village may establish. Backflow prevention devices shall be installed where required under this Article and in accordance with Illinois Environmental Protection Agency Regulations, specifically III. Admin. Code, Title 35, Section 653.803.(Ord. No. 2942, § 1; Ord. No. 3301, § 2.) (3805, Amended, 12/04/1995; 3581, Amended, 08/02/1993; 3555, Amended, 04/19/1993; 3473, Amended, 06/15/1992)

Section 25.52. Private water wells; permit required.

(a) For purposes of this section, the following terms shall be defined as follows:

Person - any individual, partnership, co-partnership, firm, company, limited liability corporation, association, joint stock company, trust, estate, political subdivision, or any other legal entity, or their legal representatives, agents or employees.

Potable Water - any water used for human or domestic consumption, including, but not limited to water used for drinking, bathing, swimming, washing dishes or preparing food.

Groundwater - is any underground water which occurs within the saturated zone and geological materials where the fluid pressure in the pore space is equal to or greater than atmospheric pressure.

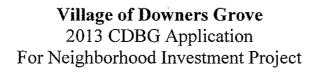
- (b) Except for such uses or methods in existence prior to February 19, 2002, the use or attempt to use by any person, including the Village of Downers Grove, as water supply groundwater from any location within the corporate limits of the Village by the installation or drilling of wells or by any other method is hereby prohibited.
- (c) It shall be unlawful for any person to dig, drill, redrill or extend, or cause to be dug, drilled, redrilled, or extended, any well, hole or other excavation in the ground for the purpose of extracting water therefrom, at any location within the corporate limits of the Village.

(Ord. No. 2942, § 1; Ord. No. 3301, § 3.)

(4423, Amended, 06/18/2002; 4372, Amended, 02/19/2002; 3805, Amended, 12/04/1995)

Section 25.53. Backflow preventers required for certain facilities.

(a) If the director of public works or his/her designee determines that an industrial or commercial facility is an actual or potential hazard to the public water supply system, the owner or occupant of the property shall install a backflow prevention device on the water service pipes/lines which connect the industrial or commercial facility to the public water supply system. The following types of facilities are presumed to

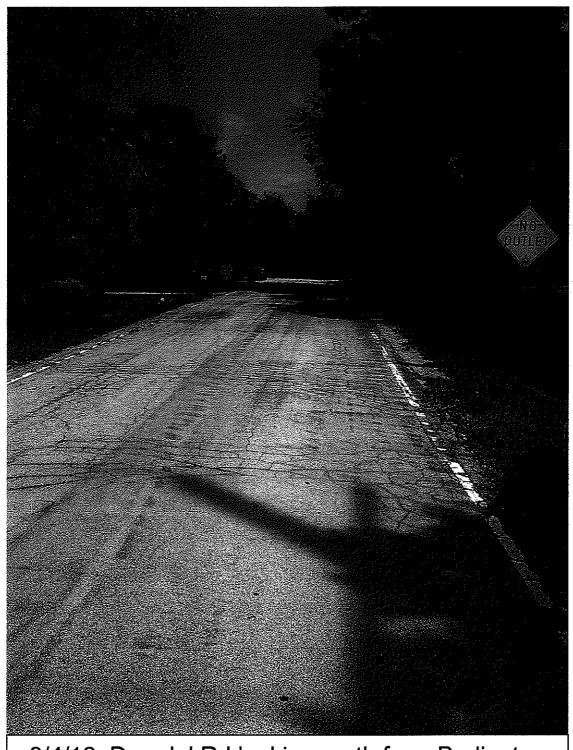


Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue

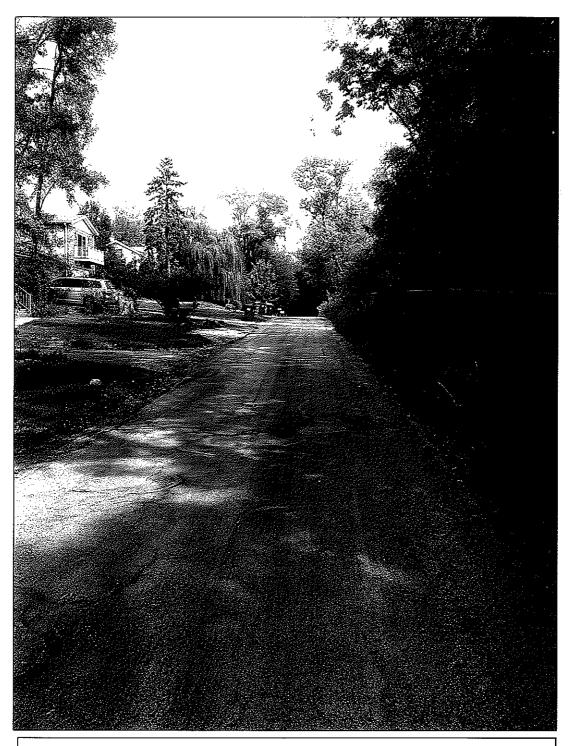


ATTACHMENT I

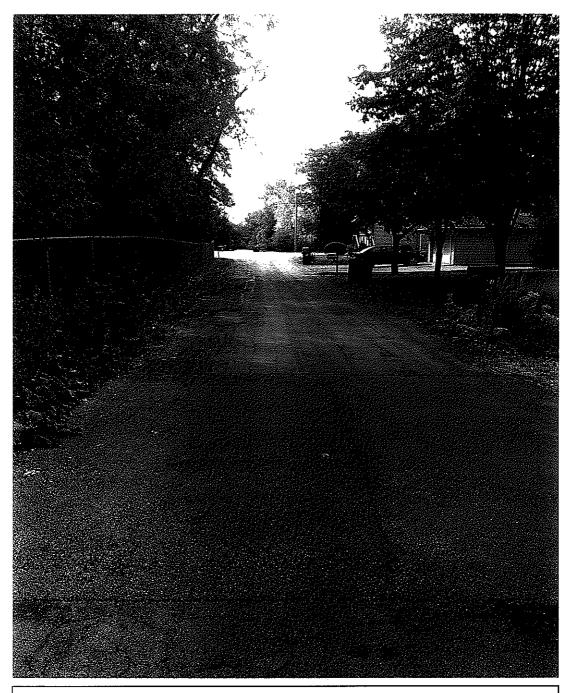
Photos of Project Area Pages 30-33



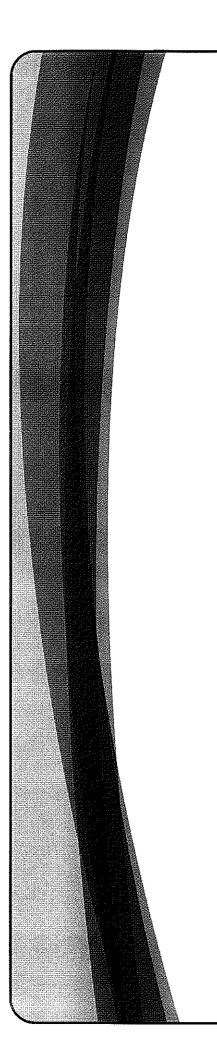
9/4/12: Drendel Rd looking north from Burlington Avenue



9/4/12: Francisco Avenue looking north



9/4/12: Francisco Avenue looking south towards Haddow



Village of Downers Grove 2013 CDBG Application For Neighborhood Investment Project

Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT J

Benefit to Minorities Pages 34-35

U.S. Census Bureau

FactFinder Q

QT-P4

Race, Combinations of Two Races, and Not Hispanic or Latino: 2000

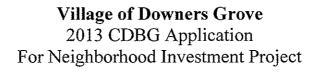
Census 2000 Summary File 1 (SF 1) 100-Percent Data

NOTE: For information on confidentiality protection, nonsampling error, definitions, and count corrections see http://factfinder.census.gov/home/en/datanotes/expsf1u.htm.

| Race | Block Group 3, Census Tract 8460:02, DuPage County, Illinois | | | | | | | | | | |
|---|--|---------|------------------------|---------|--|--|--|--|--|--|--|
| | Tot | al | Not Hispanic or Latino | | | | | | | | |
| | Number | Percent | Number | Percent | | | | | | | |
| Total population | 1,474 · | 100.0 | 1,291 | 100.0 | | | | | | | |
| One race | 1,450 | 98.4 | 1,272 | 98.5 | | | | | | | |
| White | 1,267 | 86.0 | 1,131 | 87.6 | | | | | | | |
| Black or African American | 92 | 6.2 | 91 | 7.0 | | | | | | | |
| American Indian and Alaska Native | 6 | 0.4 | 2 | 0.2 | | | | | | | |
| Asian | 51 | 3.5 | 46 | 3.6 | | | | | | | |
| Native Hawaiian and Other Pacific Islander | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| Some other race | 34 | 2.3 | 2 | 0.2 | | | | | | | |
| Two or more races | 24 | 1.6 | 19 | 1.5 | | | | | | | |
| Two races | 22 | 1.5 | 18 | 1.4 | | | | | | | |
| White; Black or African American | 6 | 0.4 | 6 | 0.5 | | | | | | | |
| White; American Indian and Alaska Native | 4 | 0.3 | 4 | 0.3 | | | | | | | |
| White; Asian | 5 | 0.3 | 5 | 0.4 | | | | | | | |
| White: Native Hawaiian and Other Pacific Islander | .0 | 0.0 | 0. | 0.0 | | | | | | | |
| White; Some other race | 5 | 0.3 | 1 | 0.1 | | | | | | | |
| Black or African American; American Indian and Alaska Native | 0. | 0.0 | 0 | 0.0 | | | | | | | |
| Black or African American; Asian | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| Black or African American; Native Hawaiian and Other Pacific Islander | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| Black or African American; Some other race | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| American Indian and Alaska Native; Asian | 0 | 0.0 | 2 2 2 2 2 0 | 0.0 | | | | | | | |
| American Indian and Alaska Native; Native Hawaiian and Other Pacific Islander | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| American Indian and Alaska Native; Some other race | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| Asian; Native Hawaiian and Other Pacific Islander | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| Asian; Some other race | 2 | 0.1 | 2 | 0.2 | | | | | | | |
| Native Hawaiian and Other Pacific Islander; Some other race | 0 | 0.0 | 0 | 0.0 | | | | | | | |
| Three or more races | 2 | 0.1 | 1 | 0.1 | | | | | | | |

(X) Not applicable.

Source: U.S. Census Bureau, Census 2000 Summary File 1, Matrices P3 and P4.



Project: Watermain Loop along
Francisco Avenue
Drendel Road
Granville Avenue



ATTACHMENT K

Benefit for Environmental Protection Pages 36-38

partners) Contact Us (/environmental-health/contact-health)

Abandoned Wells: A Hazard to Drinking Water



Clean and pure water is taken for granted in our society. We turn on the faucet and out comes fresh water.

But the water that comes from the ground we live on can be unknowingly contaminated by those who own private wells.

Private water wells that are no longer in use are considered abandoned and are a potential hazard to everyone.

Where Does the Groundwater Supply Come From

Groundwater comes from the hydrologic cycle. Part of the hydrologic cycle involves water from precipitation soaking into and being filtered by the soil as it moves to an area where it is stored (an aquifer).

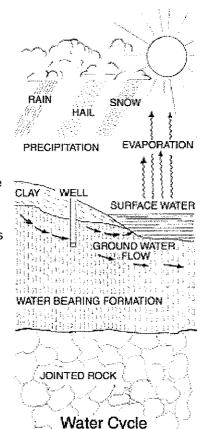
Water in an aquifer is located in spaces between particles of sand, gravel, soil, and rock as well as in the cracks and channels of relatively solid rock.

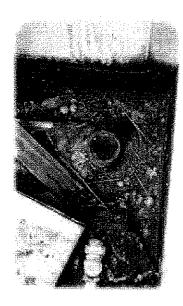
What is an Abandoned Well

A water well is a hole, usually vertical, drilled into an aquifer to bring water in the ground to the surface.

An abandoned well is any water well that is no longer used to supply water, or is in such a state of disrepair that the well has the potential for transmitting contaminants into an aquifer or otherwise threatens the public health or safety.

A Potential Polluter





Abandoned wells are a hazard to the water we all drink. If a well is left unsealed, the natural underground aquifer can become polluted. If the shaft of the well is left open or the well casing cracks and deteriorates, pollutants such as sewage, pesticides, fertilizers, organic or other hazardous materials can seep into underground water making it harmful to drink.

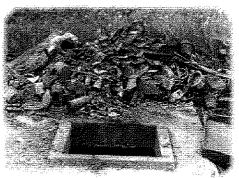
Pollution is difficult to detect, difficult to control and may last for years. The water for everyone in the surrounding area, whether from public or private wells, can become contaminated.

Underground water is constantly moving. It flows through pores in the soil and through cracks and crevices in the rock. As water moves, it picks up pollutants with which it comes in contact.

Concerns about pollution are particularly important for people who use water from private wells. Private wells are rarely disinfected, so it is essential that the

underground water remains clean and safe.

An abandoned well can be a hazard even for those who use municipal water. Pollutants such as pesticides, fertilizers, and organic chemicals are extremely difficult to remove from municipal water supplies and can be dangerous if ingested through drinking water.



What is Required?

Both the laws of the State of Illinois and of DuPage County require that abandoned wells be properly sealed within 30 days of connection to a public water supply or notification from the health department. A <u>well sealing application</u> (<u>/upload/Water Well Sealing Application.pdf</u>) along with the permit <u>fee (/environmental-fees)</u> per well, payable to the DuPage County Health Department, must be paid prior to scheduling the sealing. The average cost of sealing the well varies depending on well construction and location. We suggest that you contact several licensed water well contractors for estimates prior to hiring one to seal the well. When the well is sealed, the driller must send an <u>affidavit (/upload/Water Well Sealing Well Location-.pdf)</u> to the DuPage County Health Department saying the work has been completed.

Another means of correction is to place the well back into service. If the municipality you live in allows the continued use of the well it may be possible to continue using it as a <u>supplemental well (/from-private-well-to-supplemental-well)</u>.

To report an abandoned well or for more information regarding sealing a well or supplemental wells please **contact** (/environmental-health/contact-health) the health department.

- News
- 09-05-2012

GRANTS AVAILABLE TO GROUPS TO REDUCE OBESITY

(http://www.dupagehealth.org/EnvironmentalHealth/news/forwardgrants2012)