



**Village of Downers Grove**  
**Meeting Agenda**  
**Downers Grove Village Council**

Civic Center  
801 Burlington  
Downers Grove, IL 60515  
630-434-5500

**Council Chambers**

**December 3, 2013**

**7:00 pm**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

**1. Call to Order**

**Pledge of Allegiance to the Flag**

**2. Roll Call**

**3. Council Member New Business**

*Council Meeting - November 19, 2013*

**4. Public Comments - General Comments on Matters Not Appearing on Tonight's Agenda**

**5. Council Member Reports**

**6. Public Hearings**

*Village of Downers Grove Revenue Bonds, Series 2013 (Avery Coonley School Project)*

**7. Consent Agenda**

**COR 00-05419** A. Claim Ordinances: No. 6029, Payroll, November 1, 2013 & No. 6031, Payroll, November 15, 2013  
**Sponsors:** Accounting

**BIL 00-05420** B. List of Bills Payable: No. 6086, December 3, 2013  
**Sponsors:** Accounting

**MOT 00-05418** C. Motion: Accept the Village of Downers Grove Architectural and Historical Survey Report  
**Sponsors:** Community Development

**MOT 00-05429** D. Motion: Note Receipt of Minutes of Boards and Commissions

**8. Active Agenda**

**ORD 00-05417** A. Ordinance: Amend Stormwater Utility Fees for 2014  
**Sponsors:** Manager's Office

**ORD 00-05388** B. Ordinance: Amend Water Utility Fees for 2014  
**Sponsors:** Manager's Office

**ORD 00-05413** C. Ordinance: Rezone Property Located at 4245 Belle Aire Lane from R-2, Single Family Residence, to B-3. General Services and Highway Business  
**Sponsors:** Community Development and Plan Commission

**ORD 00-05385** D. Ordinance: Amending Provisions Concerning Medical Cannabis  
**Sponsors:** Community Development and Plan Commission

**9. First Reading**

**RES 00-05414** A. Resolution: Approve the Preliminary Plat of Subdivision for Dunham Subdivision with Exceptions  
**Sponsors:** Community Development and Plan Commission

**Reference #:** PC 30-13

**10. Mayor's Report**

**Materials to be Placed on File**

**11. Manager's Report**

**12. Attorney's Report**

**Future Active Agenda**

**13. Council Member New Business**

**14. Adjournment**