



**Village of Downers Grove**  
**Meeting Agenda**  
**Downers Grove Village Council**

Civic Center  
801 Burlington  
Downers Grove, IL 60515  
630-434-5500

**Council Chambers**

**January 14, 2014**

**7:00 pm**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

**1. Call to Order**

**Pledge of Allegiance to the Flag**

**2. Roll Call**

**3. Minutes of Council Meetings**

*Council Meeting - January 7, 2014*

**4. Public Comments - General Comments on Matters Not Appearing on Tonight's Agenda**

**5. Council Member Reports**

**6. Public Hearings**

**7. Consent Agenda**

**BIL 00-05452** A. List of Bills Payable: No. 6094, January 14, 2014  
**Sponsors:** Accounting

**MOT 00-05451** B. Motion: Authorize \$20,000 to the International Association of Fire Fighters (IAFF) for a Peer Fitness Trainer Class  
**Sponsors:** Fire Department

**RES 00-05447** C. Resolution: Support Participation in the Safe Routes to School Program  
**Sponsors:** Public Works

**MOT 00-05454** D. Motion: Authorize a One-Year Agreement with Data Ticket, Inc., Newport Beach, CA, for Administration of Parking Citations  
**Sponsors:** Police Department

**RES 00-05455** E. Resolution: Express Intent to Continue Participation in the Suburban Tree Consortium and to Authorize Certain Purchases for FY 2014  
**Sponsors:** Public Works

**8. Active Agenda**

**RES 00-05456** A. Resolution: Authorize an Amended Employment Agreement with Enza I. Petrarca

**RES 00-05457** B. Resolution: Authorize an Amended Employment Agreement with David B. Fieldman

**9. First Reading**

**ORD 00-05453** A. Ordinance: Amend the Zoning Ordinance, Chapter 28, of the Downers Grove Municipal Code

**ORD 00-05442** B. Ordinance: Amend Chapter 5 of the Municipal Code regarding Animals and Fowl (Discussion to be held in the Committee Room)

**10. Mayor's Report**

**Materials to be Placed on File**

**11. Manager's Report**

**12. Attorney's Report**

**Future Active Agenda**

**13. Council Member New Business**

**14. Adjournment**