



**Village of Downers Grove**  
**Meeting Agenda**  
**Downers Grove Village Council**

Civic Center  
801 Burlington  
Downers Grove, IL 60515  
630-434-5500

**Council Chambers**

**July 15, 2014**

**7:00 pm**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

**1. Call to Order**

**Pledge of Allegiance to the Flag**

**2. Roll Call**

**3. Minutes of Council Meetings**

*Council Meeting - July 8, 2014*

Illinois Chiefs of Police Award

**4. Public Comments - General Comments on Matters Not Appearing on Tonight's Agenda**

**5. Council Member Reports**

**6. Public Hearings**

**7. Consent Agenda**

**COR 00-05641**      A. Claim Ordinance: No. 6061, Payroll, June 27, 2014  
**Sponsors:** Accounting

**BIL 00-05637**      B. List of Bills Payable: No. 6132, July 15, 2014  
**Sponsors:** Accounting

**RES 00-05639**      C. Resolution: Authorize a Contract with Burns & McDonnell Engineering Co., Inc.  
**Sponsors:** Public Works

**RES 00-05640**      D. Resolution: Authorize a Law Enforcement Mutual Aid Agreement and the Existence and Formation of the Illinois Law Enforcement Alarm System by Intergovernmental Cooperation  
**Sponsors:** Police Department

**RES 00-05643** E. Resolution: Authorize Submittal of Application to the DuPage Mayors and Managers Conference for FY 2015 Surface Transportation Program (STP)  
**Sponsors:** Public Works

**MOT 00-05644** F. Motion: Award a Contract Not to Exceed \$73,568 to Alfred Benesch & Company for Grade Separation Feasibility Study  
**Sponsors:** Public Works  
**Reference #:** ST-029; BW-008

**MOT 00-05642** G. Motion: Note Receipt of Minutes of Boards and Commissions

**8. Active Agenda**

**ORD 00-05587** A. Ordinance: Approve a Redevelopment Agreement with Downers Grove, IL (1201 Ogden), LLC  
**Sponsors:** Community Development and Plan Commission

**9. First Reading**

**ORD 00-05645** A. Ordinance: Authorize a Special Use to Permit a 24-Hour Pharmacy Drive Through at 1000 Ogden Avenue  
**Sponsors:** Community Development and Plan Commission  
**Reference #:** PC-18-14

**10. Mayor's Report**

**Materials to be Placed on File**

**11. Manager's Report**

**12. Attorney's Report**

**Future Active Agenda**

**13. Council Member New Business**

**14. Adjournment**