

## Village of Downers Grove Meeting Agenda Downers Grove Village Council

Civic Center 801 Burlington Downers Grove, IL 60515 630-434-5500

Council Chambers November 18, 2014 7:00 pm

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

1. Call to Order

Pledge of Allegiance to the Flag

- 2. Roll Call
- 3. Minutes of Council Meetings

Executive Session Minutes for Approval Only - November 4, 2014 Council Meeting - November 11, 2014

- 4. Public Comments General Comments on Matters Not Appearing on Tonight's Agenda
- 5. Council Member Reports
- 6. Public Hearings
- 7. Consent Agenda

| COR | 00-05745 | A. Claim Ordinance: No. 6081, Payroll, October 31, 2014  |  |  |
|-----|----------|--|--|--|
|     |          | Sponsors: Accounting   |  |  |
| BIL | 00-05746 | B. List of Bills Payable: No. 6156, November 18, 2014  Sponsors: Accounting  |  |  |
| RES | 00-05747 | C. Resolution: Amend Village Council Cash Management and Investment Policy <b>Sponsors:</b> Finance  |  |  |
| RES | 00-05748 | D. Resolution: Adopt a Village Council Policy on Police and Fire Pension Funding <b>Sponsors:</b> Finance  |  |  |
| RES | 00-05749 | E. Resolution: Amend the Village of Downers Grove Compensation Plan by Adopting a Revised Plan Effective January 1, 2015  Sponsors: Manager's Office |  |  |

| Downers Grove Village Council |           |   | Meeting Agenda  | Tuesday, November 18, 2014           |  |  |
|-------------------------------|-----------|---|---|--------------------------------------|--|--|
| MOT                           | 00-05751  | F. Motion: Authorize the Purchase and Renewal of Property, General Liability, Excelliability and Workers Compensation Insurance Coverages  Sponsors: Village Attorney |   |                                      |  |  |
| MOT                           | 00-05775  | <ul><li>G. Motion: Authorize the Purchase of FH WEB in an Amount Not to Exceed \$30,270.00</li><li>Sponsors: Fire Department</li></ul>                                |   |                                      |  |  |
| RES                           | 00-05778  | the O'Hare No   | olution: Authorize an Amendment of the Intergovernmental Agreement relating to are Noise Compatibility Commission  rs: Manager's Office |                                      |  |  |
| RES                           | 00-05768  | Darien-Woods  | Resolution: Authorize an Agreement Providing for Automatic Aid with the Darien-Woodridge Fire District ponsors: Fire Department         |                                      |  |  |
| RES                           | 00-05769  |   | Authorize an Agreement Providing for<br>lge Fire District<br>Department   | Automatic Aid with the               |  |  |
| RES                           | 00-05770  | K. Resolution<br>Lombard<br><b>Sponsors:</b> Fire   | n: Authorize an Agreement Providng for Department   | Automatic Aid with the Village of    |  |  |
| RES                           | 00-05771  | L. Resolution Oak Brook Sponsors: Fire  | : Authorize an Agreement Providing for Department   | Automatic Aid with the Village of    |  |  |
| RES                           | 00-05772  | M. Resolution Westmont Sponsors: Fire   | n: Authorize an Agreement Providing fo  | or Automatic Aid with the Village of |  |  |
| 8.                            | Active Ag | Agenda  |   |                                      |  |  |
| ORD                           | 00-05733  |   | : Approve a Planned Development Ame<br>ld Square Shopping Center, to Permit a<br>eld Drive  | _                                    |  |  |
|                               |           | Sponsors: Con   | nmunity Development and Plan Commission   |                                      |  |  |
|                               |           |   |   | Reference #: PC-26-14                |  |  |
| ORD                           | 00-05774  |   | : Approve a First Amendment to an Eccuture-Midwest, LLC   | onomic Incentive Agreement with      |  |  |

**Sponsors:** Community Development

| Downe   | ers Grove Village | Council   | Meeting Agenda   | Tuesday, November 18, 2014      |  |  |
|---|-------------------|---|--|---------------------------------|--|--|
| RES   | 00-05735          | TPM Real E  | on: Authorize a Subdivision Improvement<br>Estate, LLC<br>Fillage Attorney   | nt Agreement with Downers Grove |  |  |
| ORD   | 00-05734          | <ul> <li>D. Ordinance: Proposing Establishment of Special Service Area Number 8 - Nelson Meadow Subdivision</li> <li>Sponsors: Community Development</li> </ul> |  |                                 |  |  |
| ORD   | 00-05742          |   | ce: Establish Special Service Area #7 in community Development   | the Village of Downers Grove    |  |  |
| ORD   | 00-05767          |   | Ordinance: Authorize an Addendum to Mutual Aid Box Alarm System Agreement onsors: Fire Department                              |                                 |  |  |
| 9.  | First Read        | ading   |  |                                 |  |  |
| ORD 00-05753  A. Ordinance: Authorize a Special Use to Permit a Residential Condon Development in the Downtown Business Zoning District - 936 and 942 I Sponsors: Community Development and Plan Commission |                   |   |  |                                 |  |  |
|   |                   |   |  | Reference #: PC-33-14           |  |  |
| ORD 00-05755  B. Ordinance: Rezone 3801 Highland Avenue from R-4, Residentia to INS-2, Campus-Scale Institutional and Public District  Sponsors: Community Development and Plan Commission                  |                   |   |  |                                 |  |  |
|   |                   | - P   |  | Reference #: PC-32-14           |  |  |
| ORD   | 00-05754          | Samaritan H   | ce: Rezone 3815 Highland Avenue, Com<br>Hospital, from R-4, Residential Detached<br>and Public District                        | •                               |  |  |
|   |                   | Sponsors: C   | ommunity Development and Plan Commission   |                                 |  |  |
|   |                   |   |  | Reference #: PC-32-14           |  |  |
| ORD   | 00-05779          | Highland Av   | ce: Adopt an Institutional Master Plan for<br>venue Commonly Known as Advocate Go<br>community Development and Plan Commission | ž •                             |  |  |
|   |                   | •   |  | Reference #: PC-32-14           |  |  |
| ORD   | 00-05776          | E. Ordinano   | ce: Amend 2015 Water Rates   |                                 |  |  |
|   |                   |   | Inager's Office  |                                 |  |  |
| ORD   | 00-05777          | F. Ordinano   | ce: Amend Stormwater Utility Fee Rates   |                                 |  |  |
|   |                   | Sponsors: M   | Ianager's Office   |                                 |  |  |

10. Mayor's Report

Materials to be Placed on File

- 11. Manager's Report
- 12. Attorney's Report

**Future Active Agenda** 

- 13. Council Member New Business
- 14. Adjournment