

**VILLAGE OF DOWNERS GROVE**  
**Report for the Village Council Meeting**  
**8/4/2015**

<b>SUBJECT:</b>	<b>SUBMITTED BY:</b>
New Business – Hold a trial program for Downtown Recycling	David Fieldman Village Manager

**SYNOPSIS**

At the request of Commissioner Vattimo, a proposal for a trial program for Downtown Recycling has been placed on the New Business Agenda. Pursuant to Village Council policy, this topic shall be a discussion item only to allow for the Council to direct staff to prepare an action for consideration at a later date.

**STRATEGIC PLAN ALIGNMENT**

The 2011-2018 goals include *Exceptional Municipal Services*.

**FISCAL IMPACT**

The staff report on this item would provide a cost estimate.

**RECOMMENDATION**

Action at the discretion of the Village Council.

**BACKGROUND**

Commissioner Vattimo requested that the Council discuss a proposal to conduct a pilot program for Downtown Recycling. The proposal is as follows:

*I would like to roll out a trial recycling program for downtown. Everywhere I look lately there are recycling bins next to the garbage cans (Naperville, Oakbrook, Hinsdale, Chicago, the Airports). For some reason we don't have them in DG. Seems to me we should be embracing recycling. I would like to propose a trial where we put six or so new recycle bins next to existing trash cans and see how it goes for a few months.*

VILLAGE OF DOWNERS GROVE  
COUNCIL ACTION SUMMARY

INITIATED: Village Manager DATE: August 4, 2015  
(Name)

RECOMMENDATION FROM: \_\_\_\_\_ FILE REF: \_\_\_\_\_  
(Board or Department)

NATURE OF ACTION:

STEPS NEEDED TO IMPLEMENT ACTION:

- Ordinance
- Resolution
- Motion
- Other

Motion to direct staff to prepare a report regarding a three (3) month pilot Downtown Business District recycling program and place the item on a future Council Agenda for consideration.



SUMMARY OF ITEM:

Adoption of this motion shall direct staff to prepare a report regarding a three (3) month pilot Downtown Business District recycling program and place the item on a future Council Agenda for consideration.

RECORD OF ACTION TAKEN:

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