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# VILLAGE OF DOWNERS GROVE Report for the Village Council Meeting 2/16/2016

SUBJECT:	SUBMITTED BY:
Council Member New Business – Motion Directing Staff to Prepare	David Fieldman
Plans for Deer Creek Subdivision Stormwater Project	Village Manager

## **SYNOPSIS**

At the request of Commissioner Barnett, a proposal to prepare plans for the stormwater project for Deer Creek subdivision has been placed on the New Business Agenda. Pursuant to Village Council policy, this topic shall be a discussion item only to allow for the Council to direct staff to prepare an action for consideration at a later date.

# STRATEGIC PLAN ALIGNMENT

The goals for 2015-2017 include *Top Quality Infrastructure*.

### **FISCAL IMPACT**

A project for Deer Creek subdivision was identified in the 2014 Stormwater Project Analysis. The project has a preliminary cost estimate of \$2,009,430 and is scheduled for construction between 2018 and 2024.

### RECOMMENDATION

Action at the discretion of the Council

# **BACKGROUND**

Commissioner Barnett requested that the Village Council consider a proposal to direct staff to prepare plans for the Deer Creek subdivision stormwater project. The proposal is:

Direct staff to prepare plans for resolution of the Deer Creek storm water issues without consideration of VoDG/Westmont boundaries for the purpose of meeting with the Village of Westmont in a joint session seeking partnership and cooperation to execute same. To be completed prior to 2017 LRP meetings.

# VILLAGE OF DOWNERS GROVE COUNCIL ACTION SUMMARY

INITI	ATED:	Village Manager (Name)	DATE:	February 16, 2016	
RECO	OMMENDAT		ard or Department)	FILE REF:	
NATU	JRE OF ACT	ION:	STEPS NEEDED T	TO IMPLEMENT ACTION:	
- -	Ordinance Resolution			If to prepare plans for resolution of a water issues and seek partnership Westmont.	
<u>X</u>	Motion	14		Ea	
<u> </u>	Other				
SUMMARY OF ITEM:					
Adoption of this motion shall direct staff to prepare plans for resolution of the Deer Creek storm water issues and seek partnership with the Village of Westmont.					
RECORD OF ACTION TAKEN:					

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