

**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**Monday, August 5, 2024**  
**4:00 p.m.**

**Fire Station 2**  
**Conference Room**  
**Second Floor**  
**5420 Main Street**

**AMENDED AGENDA**

- I. Call to Order
- II. Approval of Minutes: June 25, 2024
- III. Review of 11th Ranked Entry Level Police Officer application.
- IV. Public Comment
- V. Adjourn