

**BOARD OF FIRE AND POLICE COMMISSIONERS**

**Monday, October 20, 2025**

**4:00 p.m.**

**Civic Center**

**Room 120**

**850 Curtiss Street**

**AGENDA**

- I. Call to Order
- II. Approval of Minutes: September 23, 2025
- III. Review of 1<sup>st</sup> ranked Firefighter Paramedic application.
- IV. Executive Session: Pursuant to Section 2(c)(1) of the Open Meetings Act for the purpose of conducting oral interviews for Police Officer candidates.
- V. Return to Open Meeting
- VI. Public Comment
- VII. Adjourn